



Trinity Lutheran Church  
The Lutheran Church – Missouri Synod  
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***First Sunday after Trinity***  
***June 22<sup>nd</sup>-- anno Domini 2025***

"O Lord, I have trusted in Your mercy; my heart shall rejoice in Your salvation." These first words of this week's *Introit* are the last words of Psalm 13. But before these words David laments that God has hidden his face from him. It has seemed to David that God has forgotten him. Perhaps he wrote this while Saul was trying to kill him (1 Sam 18:8ff). David gives us a great example of lamentation. He laments to God, but before men he refuses to lament about God. In fact, he refuses even to kill Saul when he has the opportunity, because Saul was anointed by God. As he said, "Who can put out his hand against the LORD's anointed?" (1 Sam 26:9) Before men David did not complain about God. But before God he lamented. He pours out his heart. He confesses to God that he seems hidden from sight. He complains to God that he has sorrow in his heart and that his enemies are triumphing over him. Such lamentation before God ends with the firm confidence of salvation. He sings, "I will sing to the LORD, for he has dealt bountifully with me."

We therefore learn from our *Introit* how to lament to God. In this prayer, inspired by the Holy Spirit, we see that the believer is in total poverty before God. He does not find his wealth in the things of this world. But his wealth is hidden under all sorts of trials and afflictions. His bounty is found in the salvation, which God has promised him in Christ. This is why David refused to destroy Saul, the Lord's anointed. Because he found his blessing in the coming anointed one, Jesus Christ. He found his blessings in the only begotten Son of God (Ps 2:7) who would suffer for our salvation (Ps. 22). In poverty of soul, mourning our sins and the hopelessness of this world, we learn to bring our lamentations to the only one who can comfort us, the only one who bore in his own body our sins. We bring our lamentations and complaints to the Lord. He wants to hear them. And he deals bountifully with his children.

**DEAR VISITORS:** As a congregation in the Lutheran Church - Missouri Synod, Trinity practices ***closed communion***, which means that we only commune those who are members in good standing of sister congregations and have been instructed in the Christian faith as it is summarized in Luther's Small Catechism. If you are a visitor and desire to commune at Trinity, **please speak to Pastor Preus before the service.**

# The Order of Holy Communion

TLH p. 15

## Hymn of Invocation ☞ *Alas, My God, My Sins Are Great*

TLH #317

*Stand for final stanza*

## Invocation, Confession & Absolution

pg. 15

*Please remain standing through the conclusion of the Collect of the Day.*

## Service of the Word



### Introit

O Lord, I have trusted in Your | mercy;\*  
my heart shall rejoice in Your sal- | vation.

**I will sing | to the LORD,\***

**because He has dealt bountiful- | ly with me.** (*Psalm 13:5-6*)

How long, O LORD? Will You forget me for- | ever?\*

How long will You hide Your | face from me?

**How long shall I take counsel | in my soul,\***

**how long will my enemy be exalted | over me?**

consider and hear me, O | LORD my God;\*

enlighten my eyes, lest I sleep the | sleep of death;

**lest my enemy say, "I have prevailed a- | gainst him";\***

**lest those who trouble me rejoice when | I am moved.** (*Psalm 13:1-4*)

## Gloria Patri ☞ *Glory be to the Father*

pg. 16

## Kyrie ☞ *Lord, Have Mercy*

## Gloria in Excelsis ☞ *Glory to God in the Highest*

## Salutation & Collect of the Day

*Sit*

## Old Testament Reading ☞ *Genesis 15:1-6*

<sup>1</sup>After this the LORD spoke to Abram in a vision. "Don't be afraid, Abram," He said. "I am your Shield. Your reward is very great."

<sup>2</sup>"Lord GOD," Abram asked, "what will You give me? I'm leaving no children, and Eliezer of Damascus will get the property of my household. <sup>3</sup>You have given me no children," Abram added, "so a member of my household will get my property."

<sup>4</sup>"He will not get it," the LORD told him, "but your own child will get your property." <sup>5</sup>Then He took him outside. "Now look at the sky," He said, "and count the stars if you can." Then He told him, "That is how many descendants you will have."

<sup>6</sup>Abram believed the LORD, and so the LORD counted it to him as righteousness.

P This is the Word of the Lord.

C **Thanks be to God.**



### Gradual

I said, "LORD, be merci - / ful to me;\*

heal my soul, for I have sinned a- / gainst You."

**Blessed is he who consi- / ders the poor;\***

**the LORD will deliver him in time of / trouble.** (Ps. 41:4, 1)

### Epistle 1 John 4:16-21

<sup>16</sup>And we have come to know and believe the love God has for us. God is Love, and if you live in love, you live in God, and God lives in you. <sup>17</sup>His love has accomplished what He wants when we can look ahead confidently to the day of judgment because we are what He is in this world. <sup>18</sup>Such love isn't terrified, but the finest love throws out terror. We are terrified by punishment, and if we're terrified, our love isn't at its best.

<sup>19</sup>We love because He first loved us. <sup>20</sup>If anyone says, "I love God," but hates his brother, he's a liar. If anyone doesn't love his brother whom he has seen, he can't love God Whom he hasn't seen. <sup>21</sup>And this is the order He gave us: If you love God, love your brother.

P This is the Word of the Lord.

C **Thanks be to God.**

*Stand*



### Verse

Alle- / luia.\*

Alle- / luia.

**O LORD my God, in You I / put my trust;\***

**save me from all those who persecute me, and deliver me. Alle- / luia.** (Psalm

7:1)

### Triple Hallelujah

### Gospel Luke 16:19-31

P The Holy Gospel according to St. Luke, the sixteenth chapter.

C **Glory be to Thee, O Lord.**

<sup>19</sup>"There was a rich man who dressed in purple and fine linen and lived in luxury every day. <sup>20</sup>A beggar by the name of Lazarus was laid at his gate. He was covered with sores <sup>21</sup>and longed to satisfy his hunger with anything that might fall from

the rich man’s table. And the dogs would even come and lick his sores.

<sup>22</sup>“One day the beggar died, and the angels carried him to Abraham’s side. The rich man also died and was buried. <sup>23</sup>Being tormented in hell, he looked up, and though far away, he saw Abraham, and Lazarus at his side. <sup>24</sup>‘Father Abraham,’ he called, ‘have pity on me and send Lazarus to dip the tip of his finger in water and cool off my tongue, because I’m suffering in this fire.’

<sup>25</sup>“But Abraham said, ‘Remember, son, you had your good things in your life, while Lazarus had his misery. Now he is comforted here, while you’re suffering. <sup>26</sup>And besides all these things, there’s a wide chasm fixed between us and you, so that those who might want to cross from here over to you can’t do it, nor do any from there come over to us.’

<sup>27</sup>“ ‘Then I ask you, father,’ he said, ‘send him to my father’s home — <sup>28</sup>I have five brothers — to warn them not to get into this place of torture.’

<sup>29</sup>“ ‘They have Moses and the prophets,’ Abraham said. ‘They should listen to them.’

<sup>30</sup>“ ‘No, Father Abraham,’ he said, ‘but if someone comes to them from the dead, they’ll repent.’

<sup>31</sup>“ ‘If they don’t listen to Moses and the prophets,’ he answered him, ‘they won’t be convinced even if someone rose from the dead.’ ”

- P This is the Gospel of the Lord
- C **Praise be to Thee, O Christ**

**Nicene Creed** pg. 22

Sit

**Hymn of the Day** *☞ Lord, Thee I Love with All My Heart* TLH #429

**Sermon**

Stand

**Offertory** pg. 12

Sit

**Gathering of the Offering**

*Stand to sing as the offerings are brought forward*

*We give Thee but Thine own,  
Whate’er the gift may be  
All that we have is Thine alone,  
A trust, O Lord, from Thee.*

Please complete the  
Record of Fellowship in the  
folder in your pew.

**General Prayer**

Service of the Sacrament

**Preface & Proper Preface** pg. 24

**Sanctus** *☞ Holy, Holy, Holy* pg. 26

**Lord’s Prayer** pg. 27

**Words of Institution**

**Pax Domini** *☞ Peace of the Lord* pg. 27

**Agnus Dei** *☞ Lamb of God* pg. 28

*Sit – Guests are asked to please speak with the pastor before communing.*

## **Hymns during Distribution**

✞ *O Lord, We Praise Thee*

TLH #313

✞ *Crown Him with Many Crowns*

TLH #341

✞ *Soul, Adorn Thyself with Gladness*

TLH #305

*Stand after the distribution*

**Nunc Dimittis** ✞ *Song of Simeon*

pg. 29

## **Thanksgiving & Collect**

pg. 30

## **Salutation & Benedicamus**

pg. 31

## **Benediction**

pg. 31

*Sit*

**Hymn to Depart** ✞ *Let Me By Thine Forever*

TLH #334

## **Silent Prayer**

**Ushers for today:** Peter Otten, Jonathan Finck, Andrew Rethemeyer

**Next week:** Jeff Hoerstkamp, Luke Otten, Corey Swann

**Greeter for today:** David Otten

**Next Week:** Luke Otten

**Acolyte today:** Colton Swann

**Next Week:** Oscar Otten

**Flower and Altar Care:** **June:** Carol Finck & Linda Kaskadden

**Organist:** Andrew Finck

**Prayer and Petitions:** Ken Altemeyer, health issues; Rachel Preus (breast cancer); Wayne Scheer and Sue Eads, health concerns. Homebound: Ray & LeeAnn Rohling, Diana Scheer, Paul & Sue Laune; Missionaries: Brandt Klawitter, mission work in Norway; Pastor James May (missionary to Africa); Rev. David Preus (missionary to Romania); Michael & Naomi Ersland, Lutheran Bible Translators. Immanuel Lutheran School, Washington; Camp Trinity; Luther Classical College; Christ the King Lutheran High School.

**Birthdays and Annivers:** Peter Otten, 23<sup>rd</sup>, Caroline Otten, 26<sup>th</sup>

*(Please email [office@trinitynewhaven.com](mailto:office@trinitynewhaven.com) if your birthday or anniversary has not been listed or was incorrectly listed, so the records can be updated with correct information)*

**Grass cutting signup sheet** is on the bulletin board. Please take a turn if you are able.

**NEW SELECTION of Greeting Cards from Hymns in My Heart** are available for sale in the narthex, by Trinity Ladies Aid. Check out the NEW EASTER greeting cards recently added to the collection of Encouragement, Babies, Thank You, Graduation and Confirmation Cards. The cards are \$2.00 per card. Please deposit money in money slot.



# The Augsburg Confession

## Article XXII. Of Both Kinds in the Sacrament.

1 To the laity are given Both Kinds in the Sacrament of the Lord's Supper, because this usage has the commandment of the Lord in Matt. 26:27: Drink ye all of it, 2 where Christ has manifestly commanded concerning the cup that all should drink. 3 And lest any man should craftily say that this refers only to priests, Paul in 1 Cor. 11:27 recites an example from which it appears that the whole congregation did use both kinds. 4 And this usage has long remained in the Church, nor is it known when, or by whose authority, it was changed; although Cardinal Cusanus mentions the time 5 when it was approved. Cyprian in some places testifies that the blood was given to the people. 6 The same is testified by Jerome, who says: The priests administer the Eucharist, and distribute the blood of Christ to the people. Indeed, Pope Gelasius 7 commands that the Sacrament be not divided (dist. II., De Consecratione, cap. Comperimus). 8 Only custom, not so ancient, has it otherwise. But it is evident 9 that any custom introduced against the commandments of God is not to be allowed, as the Canons witness (dist. III., cap. Veritate, and the following chapters). 10 But this custom has been received, not only against the Scripture, but also against the old Canons 11 and the example of the Church. Therefore, if any preferred to use both kinds of the Sacrament, they ought not to have been compelled with offense to their consciences to do otherwise. And because the division 12 of the Sacrament does not agree with the ordinance of Christ, we are accustomed to omit the procession, which hitherto has been in use.