



Trinity Lutheran Church  
The Lutheran Church – Missouri Synod  
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***Quasimodo Geniti***  
***(Easter 2)***  
***April 27<sup>th</sup>-- anno Domini 2025***

*Quasimodo Geniti* means "Like newborn babes," the first words of our Introit for this morning. These words come from 1 Peter 2:2, and they express the faith that Jesus bestows on us by his Word. Faith is passively receiving the salvation Christ gives us in his Word. This is the faith that Jesus teaches Thomas about. "Blessed are those who do not see yet believe," he says. Those who hear the Word of God and keep it as their dearest treasure in both life and death are like newborn babes thirsting for that pure spiritual milk of God's Word.

This is why John wrote his account of Jesus' life, death, and resurrection. "These things were written," John says, "so that you might believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name." This is why the entire Bible is written, just as St. Paul writes (Rom 15:4), "whatever things were written before were written for our learning, that we through the patience and comfort of the Scriptures might have hope." The Word of God is given for our comfort. It is given to give us a clear conscience before God (1 Pet 3:21). This is what it means to have peace with God. And this is why Jesus declares after his resurrection, "Peace to you."

This is why God's Word is proclaimed. This is why Jesus rose from the dead. And this is what faith clings to. It clings to the peace we have with God, since we have been justified by Christ (Rom 5:1). Jesus appeared to Thomas because he needed to be a witness of the Resurrection (Acts 1:21-22). And yet Jesus willed that Thomas believe based upon the Word proclaimed to him by the other apostles. Even after his apostles witnessed his Resurrection, it was still Jesus' will that he would sustain them by his Word (John 17:17). So this is his will for us, as we depend on it like infants depend on their mother's milk.

**DEAR VISITORS:** As a congregation in the Lutheran Church - Missouri Synod, Trinity practices ***closed communion***, which means that we only commune those who are members in good standing of sister congregations and have been instructed in the Christian faith as it is summarized in Luther's Small Catechism. If you are a visitor and desire to commune at Trinity, **please speak to Pastor Preus before the service.**

# The Order of Holy Communion

TLH p. 15

**Hymn of Invocation** ∞ Who Is This that Comes from Edom

TLH #209

*Stand for final stanza*

**Invocation, Confession & Absolution**

pg. 15

*Please remain standing through the conclusion of the Collect of the Day.*

## Service of the Word



### Introit

P As newborn babes, Alleluia,\*

desire the pure milk of the Word. Alleluia. Alleluia. (1 Peter 2:2)

**C Sing aloud to God our strength;\***

**make a joyful shout to the God of Jacob.**

P You called in trouble, and I delivered you;\*

I answered you in the secret place of thunder.

**C I am the LORD your God,\***

**who brought you out of the land of Egypt;**

P open your mouth wide, and I will fill it.\*

With honey from the rock I would have satisfied you. (Psalm 81:1, 7, 10, 16)

**Gloria Patri** ∞ *Glory be to the Father*

pg. 16

**Kyrie** ∞ *Lord, Have Mercy*

**Gloria in Excelsis** ∞ *Glory to God in the Highest*

**Salutation & Collect of the Day**

*Sit*

**Old Testament Reading** ∞ *Ezekiel 37:1-14*

<sup>1</sup>The LORD laid His hand on me and by His Spirit took me out and put me down in the middle of a valley that was full of bones. <sup>2</sup>He led me past them all around. There were a great number lying on the floor of the valley, and they were very dry.

<sup>3</sup>"Son of man," He asked me, "can these bones become alive?"

"Lord GOD," I answered, "You know."

<sup>4</sup>"Prophesy about these bones," He told me, "and say to them: 'Dry bones, listen to what the LORD says. <sup>5</sup>The Lord GOD says this to these bones: I will make breath enter into you, and you will live. <sup>6</sup>I will put sinews on you, have flesh come on you, cover you with skin, and put breath in you so you will live and know I am the LORD.'"

<sup>7</sup>I prophesied as I was ordered, and as I prophesied, there was a noise and a rustling as the bones came together, one bone to another. <sup>8</sup>I saw sinews coming on them. Flesh came on them, and skin covered them, but there was no breath in them.

<sup>9</sup>"Prophesy to the breath," He told me. "Prophesy, son of man, and tell the breath, 'The Lord GOD says this: Come from the four winds, O breath, and breathe on these slain people so they will live.' " <sup>10</sup>So I prophesied as He ordered me, and breath entered

<sup>11</sup>"Son of man," He said to me, "these bones are all the people of Israel. They are saying, 'Our bones are dry, and we've lost all hope. We're completely cut off.' <sup>12</sup>So prophesy and tell them, 'The Lord GOD says this: I will open your graves and raise you out of them, O My people, and bring you to the land of Israel. <sup>13</sup>Then you will know I am the LORD when I open your graves and raise you out of your graves, O My people. <sup>14</sup>I will put My Spirit in you so you will live, and I will settle you in your own land. Then you will know I the LORD said it and I did it, says the LORD.' "

C **Thanks be to God.**

<sup>4</sup>Every child of God conquers the world. Our faith is the victory over the world. <sup>5</sup>Who conquers the world but he who believes Jesus is God's Son? <sup>6</sup>This is He Who came by water and blood — Jesus Christ; not by water only, but by water and blood. And the Spirit is telling the truth because the Spirit is the Truth. <sup>7</sup>There are three who bring us the truth: <sup>8</sup>the Spirit, the water, and the blood, and these three have one purpose.

<sup>9</sup>If we accept the testimony of men, God's testimony is greater because God's testimony is the truth He told about His Son. <sup>10</sup>If you believe in God's Son, you have in you the testimony of the truth. Anyone who will not believe God has made Him a liar because he hasn't believed the truth God told about His Son.

C **Thanks be to God.**

P Alleluia.\*

Alleluia.

P He is risen from the dead,\*

and is going before you into Galilee. Alleluia.

**C After eight days Jesus came and stood in the midst, and said,\*  
"Peace to you!" Alleluia. (Matthew 28:8, John 20:26)**

## Triple Alleluia

**Gospel** ✠ *John 20:19-31*

P The Holy Gospel according to St. John, the twentieth chapter.

**C** **Glory be to Thee, O Lord.**

<sup>19</sup>That Sunday evening the doors were locked where the disciples were, because they were afraid of the Jews. Then Jesus came and stood among them and said to them, "Peace to you!" <sup>20</sup>When He said this, He showed them His hands and His side. Then the disciples were delighted to see the Lord.

<sup>21</sup>"Peace to you!" Jesus said to them again. "As the Father sent Me, so I send you." <sup>22</sup>When He had said this, He breathed on them and said, "Receive the Holy Spirit. <sup>23</sup>Whenever you forgive people's sins, they are forgiven; whenever you do not forgive them, they are not forgiven."

<sup>24</sup>But Thomas, one of the twelve, who was called Twin, was not with them when Jesus came. <sup>25</sup>So the other disciples told him, "We saw the Lord." "Unless I see the marks of the nails in His hands," he told them, "and put my finger in the marks of the nails and put my hand in His side, I won't believe it."

<sup>26</sup>A week later His disciples were again in the house, and Thomas was with them. The doors were locked, but Jesus came and stood among them. "Peace to you!" He said. <sup>27</sup>Then He told Thomas, "Put your finger here, and look at My hands — and take your hand and put it in My side. And don't doubt but believe."

<sup>28</sup>"My Lord and my God!" Thomas answered Him. <sup>29</sup>"Do you believe because you've seen Me?" Jesus asked him. "Blessed are those who have not seen and yet have believed."

<sup>30</sup>His disciples saw Jesus do many other miracles that are not written in this book. <sup>31</sup>But these things are written so that you believe Jesus is the Christ, God's Son, and by believing have life in His name.

- P This is the Gospel of the Lord
- C **Praise be to Thee, O Christ.**

**Nicene Creed** pg. 22  
*Sit*

**Hymn of the Day** ➤ *Ye Sons and Daughters of the King* TLH #208

**Sermon**  
*Stand*  
**Offertory** pg. 22  
*Sit*

**Gathering of the Offering**  
*Stand to sing as the offerings are brought forward*  
*We give Thee but Thine own,*  
*Whate'er the gift may be*  
*All that we have is Thine alone,*  
*A trust, O Lord, from Thee.*

Please complete the  
Record of Fellowship in the  
folder in your pew.

**General Prayer** pg. 24  
Service of the Sacrament  
**Preface & Proper Preface** pg. 26  
**Sanctus** ➤ *Holy, Holy, Holy* pg. 27  
**Lord's Prayer**  
**Words of Institution**

**Pax Domini** ☞ *Peace of the Lord*

pg. 27

**Agnus Dei** ☞ *Lamb of God*

pg. 28

*Sit – Guests are asked to please speak with the pastor before communing.*

### **Hymns during Distribution**

☞ *Invited, Lord, by Boundless Grace*

TLH #308

☞ *Awake, My Heart, with Gladness*

TLH #192

☞ *Come, Ye faithful, Raise the Strain*

TLH #204

*Stand after the distribution*

**Nunc Dimittis** ☞ *Song of Simeon*

pg. 29

### **Thanksgiving & Collect**

pg. 30

### **Salutation & Benedicamus**

pg. 31

### **Benediction**

pg. 31

*Sit*

**Hymn to Depart** ☞ *He is Arisen! Glorious Word!*

TLH #189

### **Silent Prayer**

**Ushers for today:** Peter Otten, Jonathan Finck, Andrew Rethemeyer

**Next week:** John Otten, Matthew Otten, David Otten, Adam Swann

**Greeter for today:** David Otten

**Next Week:** Andrew Rethemeyer

**Acolyte today:** Sam Scheer

**Next Week:** Colton Swann

**Flower and Altar Care:** **May:** Ramona Ruediger

**Organist:** Andrew Finck

**Prayer and Petitions:** Ken Altemeyer, health issues; Rachel Preus (breast cancer); Wayne Scheer and Sue Eads, health concerns. Homebound: Ray & LeeAnn Rohling, Diana Scheer, Paul & Sue Laune; Missionaries: Brandt Klawitter, mission work in Norway; Pastor James May (missionary to Africa); Rev. David Preus (missionary to Romania); Michael & Naomi Ersland, Lutheran Bible Translators. Immanuel Lutheran School, Washington; Camp Trinity; Luther Classical College; Christ the King Lutheran High School.

**Birthdays and Annivers:** Clare Swann 27<sup>th</sup>, Wayne & Beverly Scheer, 1<sup>st</sup>, Evan Scheer, 3<sup>rd</sup> *(Please email [office@trinitynewhaven.com](mailto:office@trinitynewhaven.com) if your birthday or anniversary has not been listed or was incorrectly listed, so the records can be updated with correct information)*

**Quarterly Voters Meeting** - Today, downstairs following church service.

**Ladies Aid Meeting** - Today in the Conference Room, following church service.

**Vacation Bible School Training for Youth and Adults May 27th:** Youth Volunteer Training will be from 1:00 p.m.-7:30 p.m. and Adult training is 5:00-7:30 p.m.

**VACATION BIBLE SCHOOL:** The online registration for participants has been shut down, but if your child or grandchild still needs to register please email Camp Trinity (camptrinity73@yahoo.com) and we will help you get them registered. Volunteers, Adult and Youth are still able to register whenever.

**VBS GIVING TREE:** The Giving Tree is now hanging in the narthex. Please help out as you are able and purchase any of the extra items for our upcoming VBS. VBS also greatly depends on the Thrivent Action Team gift cards. If you are a Thrivent Member and would like to support the upcoming VBS with a Thrivent Action Team project please let Ruth Rethemeyer know. She will let you know how you can help and if you have supported VBS with your Thrivent Action team project in the past, please do so again.

**May Ladies Luncheon:** The ladies of the church will be meeting for lunch on **Friday, May 16<sup>th</sup>** at The Swallow's Nest, 310 Elm St, Washington, at 12:30 pm. All ladies are welcome.

**Ascension Day Hymn Sing** - May 17, 10-12, with a PotBless to follow, at Ebenezer.

**Ascension Day Service** - Thursday, May 29, 7 PM, at Ebenezer. This service will be held in the Pavillion by the Lake, weather permitting. We will also receive the Lord's Supper.

**Circuit Forum** - May 31 at Ebenezer, 9-11am.

**Grass cutting signup sheet** is on the bulletin board. Please take a turn if you are able and for more information contact Larry Scheer.

**NEW SELECTION of Greeting Cards from Hymns in My Heart** are available for sale in the narthex, by the Trinity Ladies Aid. Check out the NEW EASTER greeting cards recently added to the collection of Encouragement, Babies, Thank You, Graduation and Confirmation Cards. The cards are \$2.00 per card. Please deposit money in money slot.

## **The Augsburg Confession**

### Article XVI. Of Civil Affairs.

1 Of Civil Affairs they teach that lawful civil ordinances are good works of God, and that 2 it is right for Christians to bear civil office, to sit as judges, to judge matters by the Imperial and other existing laws, to award just punishments, to engage in just wars, to serve as soldiers, to make legal contracts, to hold property, to make oath when required by the magistrates, to marry a wife, to be given in marriage.

3 They condemn the Anabaptists who forbid these civil offices to Christians.

4 They condemn also those who do not place evangelical perfection in the fear of God and in faith, but in forsaking civil offices, for 5 the Gospel teaches an eternal righteousness of the heart. Meanwhile, it does not destroy the State or the family, but very much requires that they be preserved as ordinances of God, and that charity be practiced in such 6 ordinances. Therefore, Christians are necessarily bound to obey their own magistrates 7 and laws save only when commanded to sin; for then they ought to obey God rather than men. Acts 5:29.