



Trinity Lutheran Church  
The Lutheran Church – Missouri Synod  
Rev. Andrew Preus – Pastor  
Office: 573-237-3026 (Home) 563-329-0943  
office@trinitynewhaven.com

## ***The Resurrection of Our Lord***

### ***April 20<sup>th</sup> -- anno Domini 2025***

"Christ is risen! **He is risen indeed! Alleluiah!**" This is the refrain many churches practice during the time of Easter. It's a very good refrain. Jesus has truly risen from the dead. He isn't just alive in your heart. He rose, both body and soul, from the grave. And what does this mean for you? It means that Jesus' sacrifice to God was accepted. When he was raised from the dead by the glory of the Father, God was declaring to the whole world that Jesus was vindicated -- absolved -- of all the sin that he bore (1 Tim 3:16).

St. Paul expresses it in this way, "[Jesus] was put to death because of our sins and raised again because of our justification" (Rom 4:25). Jesus' death accomplished for us the righteousness that we need to stand before God. He accomplished this for the entire world (1 John 2:2). Jesus satisfied the righteous anger of the Triune God -- including his own divine anger as the Son of God -- by dying for our sins. And so the prophet Isaiah says (53:10b-11a), " When You make His soul an offering for sin, He shall see *His* seed, He shall prolong *His* days, And the pleasure of the Lord shall prosper in His hand. <sup>11</sup> He shall see the labor of His soul, *and* be satisfied." God, the Father, Son, and Holy Ghost, was satisfied by Jesus' death, and so he put away our sins and declared us righteous.

This righteousness is already accomplished for us. It is finished, just as Jesus said on the cross. And the resurrection is the proof that the transaction went through. We therefore receive this righteousness freely through faith (Rom 3:21ff; 4:5; Gal 2:16), just as Isaiah also says (53:11b), " By His knowledge My righteous Servant shall justify many, For He shall bear their iniquities." And we eat the Supper of our Lord, which serves as the testament to us of Christ's death and resurrection, upon which our sins are forgiven, and we stand in God's favor. So we say it again, "Christ is risen! **He is risen indeed! Alleluiah!**"

**DEAR VISITORS:** As a congregation in the Lutheran Church - Missouri Synod, Trinity practices ***closed communion***, which means that we only commune those who are members in good standing of sister congregations and have been instructed in the Christian faith as it is summarized in Luther's Small Catechism. If you are a visitor and desire to commune at Trinity, **please speak to Pastor Preus before the service.**

The Order of Holy Communion  
*TLH p. 15*

**Hymn of Invocation** ∞ *Christ the Lord is Risen Today; Alleluia!* *TLH #191*  
*Stand for final stanza*

**Invocation, Confession & Absolution** *pg. 15*  
*Please remain standing through the conclusion of the Collect of the Day.*

Service of the Word

**Introit**

He is risen! Alle- | luia! \*

Why do you seek the living among the dead? Alle- | luia!

**Remember how he told you, Alle- | luia,\***

**that the Son of Man must be crucified and on the third day rise. Alle- | luia! (Luke 24:5b—6b)**

O | Lord, our Lord, how majestic is your name in | all the earth!\*

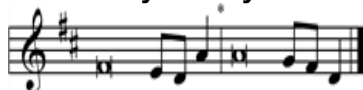
You have set your glory above the | heavens.

**Yet you have made him a little lower than the heavenly | beings\*  
and crowned him with glory and | honor.**

You have given him dominion over the works | of your hands;\*  
you have put all things under | his feet.

**O | Lord, our Lord,\***

**how majestic is your name in | all the earth! (Ps. 8:1, 5-6, 9)**



**Gloria Patri** ∞ *Glory be to the Father*

*pg. 16*

**Kyrie** ∞ *Lord, Have Mercy*

**Gloria in Excelsis** ∞ *Glory to God in the Highest*

**Salutation & Collect of the Day**

*Sit*

**Old Testament Reading** ∞ *Job 19:23-27*

<sup>23</sup> Oh how I wish my words were written, that they were inscribed on a scroll,  
<sup>24</sup> that they were impressed with a stylus of iron and lead, that they were  
engraved on a rock forever! <sup>25</sup> I know that my Redeemer lives and He, the Last,  
will stand on the dust. <sup>26</sup> After this, my skin will surround this body, and from  
within my flesh I will see God. <sup>27</sup> And I, no stranger to Him, will see Him with  
my own eyes. How anxiously I am longing for this!

P This is the Word of the Lord.

C **Thanks be to God.**

## Gradual

This is the day the | LORD has made;\*  
we will rejoice and be | glad in it.

**Oh, give thanks to the LORD, for | He is good!\***

**For His mercy endures for- | ever.** (Psalm 118:24,1)



## Epistle ➤ 1 Corinthians 5:6-8

<sup>6</sup>It isn't good for you to feel proud. Don't you know a little yeast ferments the whole dough? <sup>7</sup>Get rid of the old yeast in order to be a new dough, as you are really free from the old yeast, because our Passover Lamb was sacrificed; it is Christ. <sup>8</sup>Let us, then, celebrate our festival, not with old yeast, not with any yeast of vice and wickedness, but with the bread of purity and truth that has no yeast.

P This is the Word of the Lord.

C **Thanks be to God.**

*Stand*

## Verse

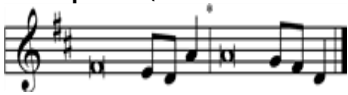
Alle- | luia.\*

Alle- | luia.

**Christ, our Passover, was sacri- | ficed for us.**

**Let us keep the feast with the unleavened bread of sincerity and truth.**

**Alle- | luia.** (1 Corinthians 5:6–7)



## Triple Alleluia

## Gospel ➤ Mark 16:1-8

P The Holy Gospel according to St. Mark, the sixteenth chapter.

C **Glory be to Thee, O Lord.**

<sup>1</sup>When the Sabbath was over, Mary from Magdala, Mary the mother of James, and Salome bought spices to go and anoint Jesus.

<sup>2</sup>On Sunday they were coming to the grave very early when the sun was up.

<sup>3</sup>"Who is going to roll away the stone for us from the door of the grave?" they asked one another; <sup>4</sup>it was very large. But when they looked up, they saw the stone had been rolled back. <sup>5</sup>As they went into the grave, they saw a young man, dressed in a white robe, sitting at the right. And they were amazed.

<sup>6</sup>"Don't be amazed," he told them. "You're looking for Jesus from Nazareth, Who was crucified. He has risen. He is not here. See the place where He was laid. <sup>7</sup>But go and tell His disciples and Peter, 'He is going ahead of you to Galilee. There you will see Him, as He told you.' "

<sup>8</sup>They went out and hurried away from the grave, because they were trembling and bewildered. They were so frightened they didn't tell anyone anything.

P This is the Gospel of the Lord

C **Praise be to Thee, O Christ.**

## Nicene Creed

pg. 22

*Sit*

**Hymn of the Day** ✞ *Christ Jesus Lay in Death's Strong Bands*

TLH #195

## Sermon

*Stand*

## Offertory

pg. 22

*Sit*

## Gathering of the Offering

*Stand to sing as the offerings are brought forward*

*We give Thee but Thine own,*

*Whate'er the gift may be*

*All that we have is Thine alone,*

*A trust, O Lord, from Thee.*

Please complete the  
Record of Fellowship in the  
folder in your pew.

## General Prayer

### Service of the Sacrament

## Preface & Proper Preface

pg. 24

**Sanctus** ✞ *Holy, Holy, Holy*

pg. 26

## Lord's Prayer

pg. 27

## Words of Institution

**Pax Domini** ✞ *Peace of the Lord*

pg. 27

**Agnus Dei** ✞ *Lamb of God*

pg. 28

*Sit – Guests are asked to please speak with the pastor before communing.*

## Hymns during Distribution

✞ *Draw Nigh and Take the Body of the Lord*

TLH #307

✞ *Like the Golden Sun Ascending*

TLH #207

✞ *Jesus Lives! The Victory's Won*

TLH #201

*Stand after the distribution*

**Nunc Dimittis** ✞ *Song of Simeon*

pg. 29

## Thanksgiving & Collect

pg. 30

## Salutation & Benedicamus

pg. 31

## Benediction

pg. 31

*Sit*

**Hymn to Depart** ✞ *I Know that My Redeemer Lives*

TLH #200

**Ushers for today:** James Eads, Joseph Rethemeyer, Kyle Scheer,  
Adam Swann  
**Next week:** Peter Otten, Jonathan Finck, Andrew Rethemeyer  
**Greeter for today:**  
**Next Week:** David Otten  
**Acolyte today:** Jacob Preus  
**Next Week:** Sam Scheer  
**Flower and Altar Care:** **April:** Ruth Rethemeyer  
**Organist:** Andrew Finck

**Prayer and Petitions:** Ken Altemeyer, health issues; Rachel Preus (breast cancer); Wayne Scheer and Sue Eads, health concerns. Homebound: Ray & LeeAnn Rohling, Diana Scheer, Paul & Sue Laune; Missionaries: Brandt Klawitter, mission work in Norway; Pastor James May (missionary to Africa); Rev. David Preus (missionary to Romania); Michael & Naomi Ersland, Lutheran Bible Translators. Immanuel Lutheran School, Washington; Camp Trinity; Luther Classical College; Christ the King Lutheran High School.

**Birthdays and Annivers:** No birthdays or anniversaries recorded for this week.  
*(Please email [office@trinitynewhaven.com](mailto:office@trinitynewhaven.com) if your birthday or anniversary has not been listed or was incorrectly listed, so the records can be updated with correct information)*

### ***Easter egg hunt after Church service***

**Quarterly Voters Meeting** April 27<sup>th</sup>, downstairs following church service.  
**Ladies Aid Meeting** April 27<sup>th</sup>, in the Conference Room, following church service.

**Vacation Bible School Training for Youth and Adults May 27th:** Youth Volunteer Training will be from 1:00 p.m.-7:30 p.m. and Adult training is 5:00-7:30 p.m.

**VACATION BIBLE SCHOOL:** The online registration for participants has been shut down, but if your child or grandchild still needs to register please email Camp Trinity ([camptrinity73@yahoo.com](mailto:camptrinity73@yahoo.com)) and we will help you get them registered. Volunteers, Adult and Youth are still able to register whenever.

**VBS GIVING TREE:** The Giving Tree is now hanging in the narthex. Please help out as you are able and purchase any of the extra items for our upcoming VBS. VBS also greatly depends on the Thrivent Action Team gift cards. If you are a Thrivent Member and would like to support the upcoming VBS with a Thrivent Action Team project please let Ruth Rethemeyer know. She will let you know how you can help and if you have supported VBS with your Thrivent Action team project in the past, please do so again.

**Grass cutting signup sheet** is on the bulletin board. Please take a turn if you are able and for more information contact Larry Scheer.

**Ladies' Bible Study (Thursdays @ 1:30)** Topic *"A Light in the Dark Belt, The Story of Rosa Young as Told by Herself"*.

**NEW SELECTION of Greeting Cards from Hymns in My Heart** are available for sale in the narthex, by the Trinity Ladies Aid. Check out the NEW EASTER greeting cards recently added to the collection of Encouragement, Babies, Thank You, Graduation and Confirmation Cards. The cards are \$2.00 per card. Please deposit money in money slot.

## **The Augsburg Confession**

### Article XIV - Of Ecclesiastical Order.

Of Ecclesiastical Order they teach that no one should publicly teach in the Church or administer the Sacraments unless he be regularly called.

### Article XV. Of Ecclesiastical Usages.

1 Of Usages in the Church they teach that those ought to be observed which may be observed without sin, and which are profitable unto tranquility and good order in the Church, as particular holy days, festivals, and the like.

2 Nevertheless, concerning such things men are admonished that consciences are not to be burdened, as though such observance was necessary to salvation.

3 They are admonished also that human traditions instituted to propitiate God, to merit grace, and to make satisfaction for sins, are opposed to the Gospel and the doctrine of faith. Wherefore vows and traditions concerning meats and 4 days, etc., instituted to merit grace and to make satisfaction for sins, are useless and contrary to the Gospel.