



Trinity Lutheran Church
The Lutheran Church – Missouri Synod
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The Resurrection of Our Lord ***March 31st -- anno Domini 2024***

"Christ is risen! **He is risen indeed! Alleluiah!**" This is the refrain many churches practice during the time of Easter. It's a very good refrain. Jesus has truly risen from the dead. He isn't just alive in your heart. He rose, both body and soul, from the grave. And what does this mean for you? It means that Jesus' sacrifice to God was accepted. When he was raised from the dead by the glory of the Father, God was declaring to the whole world that Jesus was vindicated -- absolved -- of all the sin that he bore (1 Tim 3:16).

St. Paul expresses it in this way, "[Jesus] was put to death because of our sins and raised again because of our justification" (Rom 4:25). Jesus' death accomplished for us the righteousness that we need to stand before God. He accomplished this for the entire world (1 John 2:2). Jesus satisfied the righteous anger of the Triune God -- including his own divine anger as the Son of God -- by dying for our sins. And so the prophet Isaiah says (53:10b-11a), " When You make His soul an offering for sin, He shall see *His* seed, He shall prolong *His* days, And the pleasure of the Lord shall prosper in His hand. ¹¹ He shall see the labor of His soul, *and* be satisfied." God, the Father, Son, and Holy Ghost, was satisfied by Jesus' death, and so he put away our sins and declared us righteous.

This righteousness is already accomplished for us. It is finished, just as Jesus said on the cross. And the resurrection is the proof that the transaction went through. We therefore receive this righteousness freely through faith (Rom 3:21ff; 4:5; Gal 2:16), just as Isaiah also says (53:11b), " By His knowledge My righteous Servant shall justify many, For He shall bear their iniquities." And we eat the Supper of our Lord, which serves as the testament to us of Christ's death and resurrection, upon which our sins are forgiven, and we stand in God's favor. So we say it again, "Christ is risen! **He is risen indeed! Alleluiah!**"

DEAR VISITORS: As a congregation in the Lutheran Church - Missouri Synod, Trinity practices ***closed communion***, which means that we only commune those who are members in good standing of sister congregations and have been instructed in the Christian faith as it is summarized in Luther's Small Catechism. If you are a visitor and desire to commune at Trinity, **please speak to Pastor Preus before the service.**

The Order of Holy Communion

TLH p. 15

Alleluia - *Christ is Arisen (choir only)*

TLH #187

Hymn of Invocation ∞ *Jesus Christ is Risen Today, Alleluia!*

TLH #199

Children vs 1&2; Congr. vs. 3&4

Stand for final stanza

Invocation, Confession & Absolution

pg. 15

Please remain standing through the conclusion of the Collect of the Day.

Service of the Word

Introit

He is risen! Alle- | luia! *

Why do you seek the living among the dead? Alle- | luia!

Remember how he told you, Alle- | luia,*

that the Son of Man must be crucified and on the third day rise. Alle- | luia! (*Luke 24:5b—6b*)

O | Lord, our Lord, how majestic is your name in | all the earth!*

You have set your glory above the | heavens.

**Yet you have made him a little lower than the heavenly | beings*
and crowned him with glory and | honor.**

You have given him dominion over the works | of your hands;*
you have put all things under | his feet.

O | Lord, our Lord,*

how majestic is your name in | all the earth! (*Ps. 8:1, 5-6, 9*)



Gloria Patri ∞ *Glory be to the Father*

pg. 16

Kyrie ∞ *Lord, Have Mercy*

Gloria in Excelsis ∞ *Glory to God in the Highest*

Salutation & Collect of the Day

Sit

Old Testament Reading ∞ *Job 19:23-27*

²³ Oh how I wish my words were written, that they were inscribed on a scroll,
²⁴ that they were impressed with a stylus of iron and lead, that they were
engraved on a rock forever! ²⁵ I know that my Redeemer lives and He, the Last,
will stand on the dust. ²⁶ After this, my skin will surround this body, and from
within my flesh I will see God. ²⁷ And I, no stranger to Him, will see Him with
my own eyes. How anxiously I am longing for this!

P This is the Word of the Lord.

C **Thanks be to God.**

Gradual

This is the day the | LORD has made;*
we will rejoice and be | glad in it.

Oh, give thanks to the LORD, for | He is good!*

For His mercy endures for- | ever. (Psalm 118:24,1)



Epistle ↪ 1 Corinthians 5:6-8

⁶It isn't good for you to feel proud. Don't you know a little yeast ferments the whole dough? ⁷Get rid of the old yeast in order to be a new dough, as you are really free from the old yeast, because our Passover Lamb was sacrificed; it is Christ. ⁸Let us, then, celebrate our festival, not with old yeast, not with any yeast of vice and wickedness, but with the bread of purity and truth that has no yeast.

P This is the Word of the Lord.

C **Thanks be to God.**

Stand

Verse

Alle- | luia.*

Alle- | luia.

Christ, our Passover, was sacri- | ficed for us.

Let us keep the feast with the unleavened bread of sincerity and truth.

Alle- | luia. (1 Corinthians 5:6–7)



Triple Alleluia

Gospel ↪ Mark 16:1-8

P The Holy Gospel according to St. Mark, the sixteenth chapter.

C **Glory be to Thee, O Lord.**

¹When the Sabbath was over, Mary from Magdala, Mary the mother of James, and Salome bought spices to go and anoint Jesus.

²On Sunday they were coming to the grave very early when the sun was up.

³"Who is going to roll away the stone for us from the door of the grave?" they

asked one another; ⁴it was very large. But when they looked up, they saw the stone had been rolled back. ⁵As they went into the grave, they saw a young man, dressed in a white robe, sitting at the right. And they were amazed.

⁶"Don't be amazed," he told them. "You're looking for Jesus from Nazareth, Who was crucified. He has risen. He is not here. See the place where He was laid. ⁷But go and tell His disciples and Peter, 'He is going ahead of you to Galilee. There you will see Him, as He told you.' "

⁸They went out and hurried away from the grave, because they were trembling and bewildered. They were so frightened they didn't tell anyone anything.

P This is the Gospel of the Lord

C **Praise be to Thee, O Christ.**

Nicene Creed

pg. 22

Sit

Hymn of the Day ∞ *Christ Jesus Lay in Death's Strong Bands*

TLH #195

Sermon

Stand

Offertory

pg. 22

Sit

Gathering of the Offering

Stand to sing as the offerings are brought forward

We give Thee but Thine own,

Whate'er the gift may be

All that we have is Thine alone,

A trust, O Lord, from Thee.

Please complete the
Record of Fellowship in the
folder in your pew.

General Prayer

Service of the Sacrament

Preface & Proper Preface

pg. 24

Sanctus ∞ *Holy, Holy, Holy*

pg. 26

Lord's Prayer

pg. 27

Words of Institution

Pax Domini ∞ *Peace of the Lord*

pg. 27

Agnus Dei ∞ *Lamb of God*

pg. 28

Sit – Guests are asked to please speak with the pastor before communing.

Hymns during Distribution

∞ *Draw Nigh and Take the Body of the Lord*

TLH #307

∞ *Like the Golden Sun Ascending*

TLH #207

∞ *Jesus Lives! The Victory's Won*

TLH #201

Stand after the distribution

Nunc Dimittis ∞ *Song of Simeon*

pg. 29

Thanksgiving & Collect

pg. 30

Salutation & Benedicamus

pg. 31

Benediction

pg. 31

Sit

Hymn to Depart ☞ *I Know that My Redeemer Lives*

TLH #200

Silent Prayer

Ushers for today: Jeff Hoerstkamp, Luke Otten, Corey Swann

Next week: John Otten, Matthew Otten, David Otten

Greeter for today: Luke Otten

Next Week:

Acolyte today: Evan Scheer

Next Week: Jacob Preus

Organist: Andrew Finck

Flower and Altar Care: **April:** Ruth Rethemeyer

Prayer and Petitions: Grace Otten, (April 4th surgery, hip replacement); New Haven Care Center: Wilma Niewald. Homebound: Ray and LeeAnn Rohling, Barb Sunfield, Diana Scheer, Paul & Sue Laune; Missionaries: Rev. James May (missionary to Africa); Rev. David Preus (missionary to Romania); Michael & Naomi Ersland, Lutheran Bible Translators, Ghana. Luke Otten, Vicarage. Immanuel Lutheran School, Washington; Camp Trinity; Luther Classical College; St. Paul High School, Concordia, MO.

Birthdays and Anniversaries: April Lueckenhoff, 1st, Lori Quick, 2nd, Diana Scheer, 6th

(Please email office@trinitynewhaven.com if your birthday or anniversary has not been listed or was incorrectly listed, so the records can be updated with correct information)

All Trinity ladies are invited to attend our **Ladies' Brunch, held at Shephard's Hall at Camp Trinity on Saturday, April 6th, 9:30 - 11:30 AM.** Pastor Preus's mother, Mrs. Dorothy Preus, will be presenting her paper on Christian marriage and motherhood, "Preserving a Christian Home." Bring a friend. Children are welcome. Please R.S.V.P. to Leah Preus by Wednesday, April 3rd. Impreus@gmail.com or 563-329-1391

Easter egg hunt after Church service

Marriage & Family Conference - April 19 - 20, 2024 Cole Camp, MO

Pastor Preus strongly recommends this conference to the members of Trinity, whether you are married, single, young or old. You can register here:

<https://www.marriagefamilyconference.org/>

Play Date: Women with young children are welcome to meet up at 10 AM each Thursday morning at Trinity. We will begin with a short devotion led by Pastor Preus. Please bring a vegetable, fruit, or dip to share for snack. For those wishing to stay for lunch, we will eat at 12:30, where each family will bring their own lunch.

If any woman would like to attend, but cannot make Thursdays work, please contact Leah Preus.



We need our members, children and grandchildren to register for VBS. Youth and Adult volunteers need to register too. It is filling up fast and we want our members to have the opportunity to take part in this wonderful Christ Centered activity. Registration is made

public on March 29th with the 700 door hangers that will be distributed throughout New Haven and on April 15th the link will be shared on Facebook. VBS will fill up and we want our members to have a spot, but you need to register to make that happen. You may use this qrcode with your phone to register:



Sunday School teacher still needed. Our church is in need of a teacher for the youngest class of children eager to learn the very important stories in the Bible. We ask that one or more of our members prayerfully consider helping out in this very important role. If more than one individual is available you can team teach, taking turns each week. Please speak with our Sunday School Superintendent, Peter Otten.

Greeting Cards from Hymns in My Heart are available for sale in the narthex, by the Trinity Ladies Aid. The cards are \$2.00 per card. Please deposit money in money slot. Good hymns stand the test of time. They comfort and encourage, educate and inspire, remind and soothe. Best of all, they tell the story of God's love for our fallen world displayed through the life, death and resurrection of his Son, Jesus. All of this funneled to hearts through the lasting pipeline of a melody. Hymns in My Heart greeting cards fill a void in the industry with the rich, Christ-centered language found in hymns. Read them. Send them. Happy humming.

Church Cleaning: The church is currently without a paid cleaning service. If you or someone you know is interested in putting in a bid to clean the church on every Friday or Saturday morning please let Luke Otten know. He can be reached by email luke_otten@yahoo.com or let him know at church. A decision will be made at the April Quarterly voters meeting, April 21.

The Large Catechism

The Sacrament of the Altar

15 Hence it is easy to reply to all manner of questions about which men are troubled at the present time, such as this one: Whether even a wicked priest can minister at, and dispense, the Sacrament, and whatever other questions like this there may be. 16 For here we conclude and say: Even though a knave takes or distributes the Sacrament, he receives the true Sacrament, that is, the true body and blood of Christ, just as truly as he who [receives or] administers it in the most worthy manner. For it is not founded upon the holiness of men, but upon the Word of God. And as no saint upon earth, yea, no angel in heaven, can make bread and wine to be the body and blood of Christ, so also can no one change or alter it, even though it be misused. 17 For the Word by which it became a Sacrament and was instituted does not become false because of the person or his unbelief. For He does not say: If you believe or are worthy, you receive My body and blood, but: Take, eat and drink; this is My body and blood. Likewise: Do this (namely, what I now do, institute, give, and bid you take). 18 That is as much as to say, No matter whether you are worthy or unworthy, you have here His body and blood by virtue of these words which are added to the bread and wine. 19 Only note and remember this well; for upon these words rest all our foundation, protection, and defense against all errors and deception that have ever come or may yet come.

20 Thus we have briefly the first point which relates to the essence of this Sacrament. Now examine further the efficacy and benefits on account of which really the Sacrament was instituted; which is also its most necessary part, that we may know what we should seek and obtain there. 21 Now this is plain and clear from the words just mentioned: This is My body and blood, given and shed for you, for the remission of sins. 22 Briefly that is as much as to say: For this reason we go to the Sacrament because there we receive such a treasure by and in which we obtain forgiveness of sins. Why so? Because the words stand here and give us this; for on this account He bids me eat and drink, that it may be my own and may benefit me, as a sure pledge and token, yea, the very same treasure that is appointed for me against my sins, death, and every calamity.

(continued next week)