

**Trinity Lutheran Church**  
**The Lutheran Church – Missouri Synod**  
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***The Fourteenth Sunday after Trinity***  
***September 18<sup>th</sup> -- anno Domini 2022***

"A good man out of the good treasure of his heart brings forth good; and an evil man out of the evil treasure of his heart brings forth evil. For out of the abundance of the heart his mouth speaks. (Luke 6:45)" According to these words of our Lord, the heart doesn't only describe the organ in our body pumping blood throughout our body. It describes the seat of all treasure in this life and in the next. As Jesus also says (Matt 6:21), "Where your treasure is, there your heart will be also." As Solomon says in our Old Testament lesson from Proverbs 4, it is out of the heart where the issues of life spring. This is true for better or for worse, which is why it is so crucial to guard our hearts against false doctrine.

You see, our hearts are already evil due to the original sin we inherited from our first parents. Jeremiah says that the heart is deceitful above all things and desperately wicked (Jer 17:9). So if we allow our hearts to be fed false doctrine, then this will only make the wickedness of the heart stronger. False doctrine is like sugar feeding cancer cells in the heart, growing more lively in its destruction. Solomon alludes to the sinful heart when he describes the wicked as never sleeping until they make someone fall. So the heart that is darkened grows even more boastful as it feeds on falsehood. For example, people are taught to trust in themselves. They are taught that they are in charge of their own destiny. This makes them boastful, neglecting to give thanks to God or even acknowledge him. They grow in a dark yet lively zeal for the teachings of worldliness, have less and less use for God's grace in their lives. These are those who walk in darkness, whose hearts treasure themselves, their own intellect, and their own possessions. But the true doctrine of our Lord Jesus is what our hearts need. Only the blood of Jesus can cleanse our conscience. Only faith in Christ's merits can cleanse our hearts. Only by the doctrine and instruction of the gospel can living water gush out and well in hearts to eternal life (John 4:14). So keep firm hold of this instruction; do not let go. Guard her, for she is your life!

**DEAR VISITORS:** As a congregation in the Lutheran Church - Missouri Synod, Trinity practices **closed communion**, which means that we only commune those who are members in good standing of sister congregations and have been instructed in the Christian faith as it is summarized in Luther's Small Catechism. If you are a visitor and desire to commune at Trinity, **please speak to Pastor Preus before the service.**

# The Order of Morning Service

TLH p. 5

**Hymn of Invocation** ↻ *From God Shall Naught Divide ME*

TLH #393

*Stand for final stanza*

**Invocation, Confession & Absolution**

pg. 5

*Please remain standing through the conclusion of the Collect of the Day.*

## Service of the Word

### Introit

O God, be- | hold our shield,\*  
and look upon the face of Your a- | nointed.

**For a day | in Your courts\***

**is better than a | thousand.** (*Psalm 84:9-10*)

How lovely is Your tabernacle, O | LORD of hosts!\*

My soul longs, yes, even faints for the courts | of the LORD;

**Blessed are those who dwell | in Your house;\***

**They will still be | praising You**

I would rather be a doorkeeper in the house | of my God\*  
than dwell in the tents of | wickedness.

**The LORD will give grace and | glory;\***

**no good thing will | He withhold.** (*Psalm 84: 1-2, 4, 10, 11*)



**Gloria Patri** ↻ *Glory be to the Father*

pg. 6

**Kyrie** ↻ *Lord, Have Mercy*

**Gloria in Excelsis** ↻ *Glory to God in the Highest*

**Salutation & Collect of the Day**

*Sit*

**Old Testament Reading** ↻ *Proverbs 4:10-23*

<sup>10</sup>Listen, my son, accept what I say, and you'll live many years. <sup>11</sup>I have taught you wisdom's way and led you in the right paths. <sup>12</sup>When you walk, your steps will not be hindered; even if you run, you won't fall.

<sup>13</sup>Cling to discipline and don't let it go; keep it because it means your life. <sup>14</sup>Don't go in the way of the wicked or walk in the path of evil people. <sup>15</sup>Keep away from it, don't walk on it, turn away from it, and pass on.

<sup>16</sup>For they can't sleep unless they do wrong; they're robbed of their sleep unless they bring people down. <sup>17</sup>They eat food gotten by doing wrong and drink wine taken by violence.

<sup>18</sup>But the path of the righteous is like the morning light that gets brighter until it has reached the brightest of the day. <sup>19</sup>*The way of the wicked is completely dark, so they don't know what they stumble over.*

<sup>20</sup>My son, pay attention to what I tell you, and listen to what I say. <sup>21</sup>Don't let these things get out of your sight, but keep them in the center of your heart, <sup>22</sup>because they are life to those who find them and health to their whole bodies. <sup>23</sup>More than anything else watch your heart, because from it flows your life.

P This is the Word of the Lord.

C **Thanks be to God.**

## Gradual

It is good to give thanks / to the LORD,\*  
and to sing praises to Your name, / O Most High;  
**to declare Your lovingkindness in the / morning,\***  
**and Your faithfulness / every night.** (Psalm 92:1-2)



**Epistle** ↪ *Galatians 5:16-24*

<sup>16</sup>I say, follow the Spirit, and you will not do what the flesh wants. <sup>17</sup>What the flesh wants is against the Spirit, and what the Spirit wants is against the flesh, because they are opposed to each other and so keep you from doing what you want to do. <sup>18</sup>But if the Spirit leads you, you are not under the Law.

<sup>19</sup>Now, you know the works of the flesh. They are: sexual sin, uncleanness, wild living, <sup>20</sup>worshiping of idols, witchcraft, hate, wrangling, jealousy, anger, selfishness, quarreling, divisions, <sup>21</sup>envy, drunkenness, carousing, and the like. I warn you, as I did before, those who do such things will have no share in God's kingdom.

<sup>22</sup>But the Spirit produces love, joy, peace. He makes us patient, kindly, good, faithful, <sup>23</sup>gentle, and gives us self-control. There's no law against such things. <sup>24</sup>But if we belong to Christ Jesus, we have crucified the flesh with its passions and desires.

P This is the Word of the Lord.

C **Thanks be to God.**

*Stand*

## Verse

Alle- / luia.\*

Alle- / luia.

**Praise is awaiting You, O God, in / Zion;\***  
**and to You the vow shall be performed. Alle- / luia.** (Psalm 65:1)



## Triple Hallelujah

## Gospel ↪ Luke 17:11-19

- P The Holy Gospel according to St. Luke, the seventeenth chapter.  
C **Glory be to Thee, O Lord.**

<sup>11</sup>On His way to Jerusalem, Jesus traveled along the border between Samaria and Galilee. <sup>12</sup>As He came to a village, ten lepers came toward Him. They stopped at a distance <sup>13</sup>and called out, "Jesus, Master, have pity on us!"

<sup>14</sup>When He saw them, He told them, "Go and *let the priests examine you.*"

And this is what happened: As they went, they were cleansed of their leprosy. <sup>15</sup>One of them, seeing he was healed, turned back and loudly praised God. <sup>16</sup>He bowed to the ground at His feet and thanked Him. And he was a Samaritan.

<sup>17</sup>"Weren't there ten cleansed?" Jesus asked. "But the nine — where are they?"

<sup>18</sup>Weren't there any who came back to give God glory except this foreigner?"

<sup>19</sup>And He told him, "Get up and go! Your faith made you well."

- P This is the Gospel of the Lord.  
C **Praise be to Thee, O Christ.**

## Apostles' Creed

pg. 12

*Sit*

## Hymn of the Day ↪ Now Thank We All Our God

TLH #36

## Sermon

*Stand*

## Offertory

pg. 12

*Sit*

## Gathering of the Offering

*Stand to sing as the offerings are brought forward*

*We give Thee but Thine own,*

*Whate'er the gift may be*

*All that we have is Thine alone,*

*A trust, O Lord, from Thee.*

Please complete the  
Record of Fellowship in the  
folder in your pew.

## Prayers

## General Prayer

## Lord's Prayer

pg. 14

## Hymn ↪ Now I Have Found The Firm Foundation

TLH #385 (vs. 1-6)

## Concluding Collect

## Benediction

*Sit*

## Hymn to Depart ↪ Now I Have Found The Firm Foundation TLH #385 (vs. 7-10)

## Silent Prayer

**Ushers for today:** James Eads, Joseph Rethemeyer, Kyle Scheer,  
David Blankenship

**Next week:** Peter Otten, Jonathan Finck, Andrew Rethemeyer,  
Trevor Blankenship,

**Greeter for today:** Rick Tritch

**Next Week:**

**Acolyte today:** Oscar Otten

**Next Week:** Alton Swann

**Flower and Altar Care: September:** Kerri Otten

**Birthdays and Anniversaries:** Michael Finck, 19<sup>th</sup>, Dustin & Nicole Pelster, 20<sup>th</sup>, Ken Kaskadden, 21<sup>st</sup>, Allen Scheer, 24<sup>th</sup>

*(Please email [office@trinitynewhaven.com](mailto:office@trinitynewhaven.com) if your birthday or anniversary has not been listed or was incorrectly listed, so the records can be updated with correct information)*

**Prayer and Petitions:** New Haven Care Center: Wilma Niewald and Donna Bell.  
Homebound: Ray and LeeAnn Rohling, Barb Sunfield, Diana Scheer, Paul & Sue Laune;  
Missionaries: Rev. James May (missionary to Africa); Rev. David Preus (missionary to Romania); Michael & Naomi Erslund, Lutheran Bible Translators, Ghana. Luke Otten, Vicarage.

**Wednesday School/Catechism Class:** All children, preschool through confirmation age are welcome and encouraged to attend. Parents are also welcome. We meet after 3:00 p.m. for snacks and kickball. Our opening is at 3:45 p.m., and classes run until 5:00 p.m. **Beginning on September 14th**, we will conclude Wednesday School/Catechism Class with a brief Vespers service. All are invited to attend these. During Advent and Lent, the Vespers services will be at their regular time, 7:00 p.m.

**Snack and drink donations** are welcome for Midweek Confirmation Classes. Donations can be left in the kitchen.

**Tuesday Evening Bible Class** canceled for September 20<sup>th</sup>.

**Washington Circuit Monthly Youth Gatherings at Camp Trinity start back up on September 18, 6 p.m.-8 p.m.** Bible Study, Games, Food, bring friends. Youth in grade 6 through high school are welcome and encouraged to attend. This year we will be reading *A Martyr's Faith in a Faithless World* by Pastor Bryan Wolfmueller. "Who your heroes are says a lot about you. 'We live in the shadows of our heroes. We look up to them. We try to live like them. Our heroes encourage and inspire us.' In *A Martyr's Faith in a Faithless World*, Pastor Bryan Wolfmueller urges readers to consider not only who their heroes are, but how those heroes shape them." Camp Trinity address: 439 Camp Trinity Drive, New Haven.

**Immanuel Lutheran Church – Men’s Ministry Retreat.** Join us **October 14<sup>th</sup> - 16<sup>th</sup>** at **Camp Trinity** in New Haven. Pastor Jeffrey Hemmer, author of *Man-Up*, will be the keynote speaker at the retreat. "This book is a call to fix your eyes and your hope on the Man up on the cross and to find in His selfless sacrifice the perfect example for manliness in our self-indulgent, self-centered society." The cost is \$50 per person and will include room and board as well as all meals and drinks. Activities will include ax throwing, golf accuracy, shooting accuracy, fishing, and other fun games. Call the church office at Immanuel at 636-239-4705 to sign up. See bulletin in entryway for more details.

**Adult Bible Study - Tuesday evenings at 7:00 p.m.** Study of Acts. All are invited to attend.

**Thursday Evening Confessions Study** at parsonage at 6:00 p.m.

**A Week-long devotion series by Pastor Preus** is downloaded to website. Copies are also available on the Usher’s stand.

Please send any **announcements** to [office@trinitynewhaven.com](mailto:office@trinitynewhaven.com).

**Prayer requests** can also be sent to the office email or directly to Pastor Preus.

**Weekly Bulletins and Readings** posted at [www.trinitynewhaven.com](http://www.trinitynewhaven.com).

# **The Large Catechism**

## **The Ten Commandments**

*(Continued)*

### **The Fourth Commandment**

167 In addition, it would be well to preach to the parents also, and such as bear their office, as to how they should deport themselves toward those who are committed to them for their government. For although this is not expressed in the Ten Commandments, it is nevertheless abundantly enjoined in many places in the Scripture. And God desires to have it embraced in this commandment when He speaks of father and mother. 168 For He does not wish to have in this office and government knaves and tyrants; nor does He assign to them this honor, that is, power and authority to govern, that they should have themselves worshiped; but they should consider that they are under obligations of obedience to God; and that, first of all, they should earnestly and faithfully discharge their office, not only to support and provide for the bodily necessities of their children, servants, subjects, etc., but, most of all, to train them to the honor and praise of God. 169 Therefore do not think that this is left to your pleasure and arbitrary will, but that it is a strict command and injunction of God, to whom also you must give account for it.

170 But here again the sad plight arises that no one perceives or heeds this, and all live on as though God gave us children for our pleasure or amusement, and servants that we should employ them like a cow or ass, only for work, or as though we were only to gratify our wantonness with our subjects, ignoring them, as though it were no concern of ours what they learn or how they live; 171 and no one is willing to see that this is the command of the Supreme Majesty, who will most strictly call us to account and punish us for it; nor that there is so great need to be so seriously concerned about the young. 172 For if we wish to have excellent and apt persons both for civil and ecclesiastical government, we must spare no diligence, time, or cost in teaching and educating our children, that they may serve God and the world, 173 and we must not think only how we may amass money and possessions for them. For God can indeed without us support and make them rich, as He daily does. But for this purpose He has given us children, and issued this command that we should train and govern them according to His will, else He would have no need of father and mother. Let every one know, therefore, that it is his duty, on peril of losing the divine favor, to bring up his children above all things in the fear and knowledge of God, and if they are talented, have them learn and study something, 174 that they may be employed for whatever need there is [to have them instructed and trained in a liberal education, that men may be able to have their aid in government and in whatever is necessary].

*Continued next week*