

Trinity Lutheran Church  
The Lutheran Church – Missouri Synod  
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***Ninth Sunday after Trinity***  
***August 14<sup>th</sup> -- anno Domini 2022***

Our Old Testament lesson from 2 Samuel 22 is the same as Psalm 18. Here David explains that to the merciful, blameless, and pure God shows himself to be merciful, blameless, and pure, but to the devious God shows himself to be shrewd. The merciful are those who know God's mercy. The pure are those who know God's pure Word that saves them. The blameless are those who repent of their sins and commend themselves to God. But the devious are those who try to hide from God. Yet God will not be fooled. In shrewdness he will bring judgment. This is what David wrote after God had saved him from the curse that Saul had brought on Israel and when God gave the Philistines into his hands. The way David responds to all of this is remarkable. He does not see these battles as wars against flesh and blood. Instead, these were spiritual battles in which God saves those who have been humbled, but judges those with haughty looks. But how would he save the humble?

David knew that God had a much greater plan for his people than merely making them a great physical kingdom. This is why he says at the end of the Psalm, "Great deliverance he gives to his king, and shows mercy to his Christ, to David and his Seed forevermore." David learned from the prophet Nathan that God would raise up one of his sons to be an everlasting king (2 Sam 7). So when David says that God has made him the head of the nations and that a people he did not know will serve him, he knows that his earthly kingdom is only a shadow of what God has promised to accomplish after him. But through faith in this sure promise, David can confidently assert that God has already made him the head of the nations. When he reflects on the fact that God has saved him from his physical enemies, he confesses the greater, eternal truth that God rescues him from the pangs of death. He knows that his righteous cause is taken up by God, and he will reward him. But he does not take any credit for his own greatness. Instead, he attributes it to God's gentleness. He does not boast in his own works, but in humility waits for God to exalt and save him.

**DEAR VISITORS:** As a congregation in the Lutheran Church - Missouri Synod, Trinity practices **closed communion**, which means that we only commune those who are members in good standing of sister congregations and have been instructed in the Christian faith as it is summarized in Luther's Small Catechism. If you are a visitor and desire to commune at Trinity, **please speak to Pastor Preus before the service.**

# The Order of Holy Communion

TLH p. 15

**Hymn of Invocation** ∞ *What Is the World to Me*

TLH #430

*Stand for final stanza*

**Invocation, Confession & Absolution**

pg. 15

*Please remain standing through the conclusion of the Collect of the Day.*

## Service of the Word

### Introit

Behold, God is my | helper;\*

the Lord is with those who up- | hold my life.

**He will repay my enemies for their | evil.\***

**Cut them off | in Your truth.** (Psalm 54:4-5)

Save me, O God, | by Your name,\*

and vindicate me | by Your strength.

**Hear my | prayer, O God;\***

**give ear to the words | of my mouth.**

For strangers have risen up a- | gainst me,\*

they have not set God be- | fore them.

**He has delivered me out of all | trouble;\***

**and my eye has seen its desire upon my | enemies.** (Psalm 54:1-3, 7)



**Gloria Patri** ∞ *Glory be to the Father*

pg. 16

**Kyrie** ∞ *Lord, Have Mercy*

**Gloria in Excelsis** ∞ *Glory to God in the Highest*

**Salutation & Collect of the Day**

*Sit*

**Old Testament Reading** ∞ *2 Sam. 22:26-34*

<sup>26</sup>You are kind to those who are kind, perfect with those who are perfect, <sup>27</sup>pure with those who keep themselves pure, and those who are crooked will find You perverse. <sup>28</sup>You save a humble people, but Your look humbles proud men. <sup>29</sup>You are my Lamp, LORD, for the LORD lights up my darkness.

<sup>30</sup>With You I can run against a troop of men; with my God I can jump over a wall. <sup>31</sup>God's way is perfect; the LORD's Word has been tested; He is a Shield to all who go to Him for shelter.

<sup>32</sup>Is there any God beside the LORD? Is there any rock beside our God, <sup>33</sup>the God Who is my strong Fortress? He makes my way blameless. <sup>34</sup>He makes my feet like those of deer and makes me stand on steep places.

P This is the Word of the Lord.

C **Thanks be to God.**

## Gradual

O / LORD, our Lord,\*

how excellent is Your name in / all the earth,

**You who set Your / glory\***

**above the / heavens!** (Psalm 8:1)



## Epistle 1 Cor. 10:6-13

<sup>6</sup>Now, this happened in order to warn us not to long for what is evil as they did. <sup>7</sup>Don't worship idols as some of them did, as the Bible says: "The people sat down to eat and drink and got up to play." <sup>8</sup>Let us not sin sexually as some of them did — 23,000 died on one day. <sup>9</sup>Let us not go too far in testing the Lord's patience as some of them did — the snakes killed them. <sup>10</sup>Don't complain as some of them did — the angel of death killed them. <sup>11</sup>These things happened to them to make them a lesson to others and were written down to warn us who are living when the world is coming to an end. <sup>12</sup>So if you think you stand, be careful that you don't fall.

<sup>13</sup>You haven't been tempted more than you could expect. And you can trust God. He will not let you be tested more than you can stand. But when you are tested, He will also make a way out so that you can bear it.

P This is the Word of the Lord.

C **Thanks be to God.**

*Stand*

## Verse

Alle- / luia.\*

Alle- / luia.

**Blessed is the man who / fears the LORD,\***

**who delights greatly in His commandments. Alle- / luia.** (Psalm 112:1)



## Triple Hallelujah

## Gospel Luke 16:1-9

P The Holy Gospel according to St. Luke, the 16<sup>th</sup> chapter.

C **Glory be to Thee, O Lord.**

<sup>1</sup>Then Jesus said to His disciples: "There was a rich man whose manager was accused of squandering the man's property. <sup>2</sup>He called the manager. 'What's this I hear about you?' he asked him. 'Give an account of your management,

because you can't manage my property any longer.'

<sup>3</sup>" 'What will I do?' the manager said to himself. 'My master is taking my job away from me. I'm not strong enough to dig; I'm ashamed to beg. <sup>4</sup>I know what I'll do so that when I've lost my job people will welcome me into their homes.'

<sup>5</sup>So he called everyone who owed his master anything. 'How much do you owe my master?' he asked the first.

<sup>6</sup>" 'Eight hundred gallons of oil,' he answered.

" 'Take your note,' he said, 'sit down quickly and write "four hundred." ' '

<sup>7</sup>"Then he asked another, 'How much do you owe?'

" 'A thousand bushels of wheat,' he answered.

" 'Take your note,' he told him, 'and write "eight hundred." ' '

<sup>8</sup>"And the master praised the dishonest manager for acting so shrewdly. "In dealing with their own kind of people, the men of this world are shrewder than those who are in the light.

<sup>9</sup>"And I tell you, with the money that's often used in wrong ways win friends for yourselves so that when it's gone, you'll be welcomed into the everlasting homes.

P This is the Gospel of the Lord.

C **Praise be to Thee, O Christ**

## **Nicene Creed**

pg. 22

*Sit*

## **Hymn of the Day** ✠ *One Thing Needful*

ELH Insert

## **Sermon**

*Stand*

## **Offertory**

pg. 22

*Sit*

## **Gathering of the Offering**

*Stand to sing as the offerings are brought forward*

*We give Thee but Thine own,*

*Whate'er the gift may be*

*All that we have is Thine alone,*

*A trust, O Lord, from Thee.*

Please complete the  
Record of Fellowship in the  
folder in your pew.

## **General Prayer**

*Service of the Sacrament*

## **Preface & Proper Preface**

pg. 24

## **Sanctus** ✠ *Holy, Holy, Holy*

pg. 26

## **Lord's Prayer**

pg. 27

## **Words of Institution**

## **Pax Domini** ✠ *Peace of the Lord*

pg. 27

**Agnus Dei** *✠ Lamb of God*

pg. 28

*Sit – Guests are asked to please speak with the pastor before communing.*

**Hymns during Distribution**

*✠ Jesus Christ, Our Blessed Savior*

TLH #311

*✠ I Come, O Savior, to Thy Table*

TLH #315

*Stand after the distribution*

**Nunc Dimittis** *✠ Song of Simeon*

pg. 29

**Thanksgiving & Collect**

pg. 30

**Salutation & Benedicamus**

pg. 31

**Benediction**

pg. 31

*Sit*

**Hymn to Depart** *✠ Praise to Thee and Adoration*

TLH #401

**Silent Prayer**

- Ushers for today:**

Keith Rethemeyer, Charlie Scheer, Karson Eads
- Next week:**

James Eads, Joseph Rethemeyer, Kyle Scheer, David Blankenship
- Greeter for today:**

Larry Scheer
- Next Week:**

Rick Tritch
- Acolyte today:**

Jacob Preus
- Next Week:**

Oscar Otten
- Flower and Altar Care:**

**AUGUST** - Carolyn Scheer

**Birthdays and Anniversaries:** Bryan Quick, 15<sup>th</sup>

*(Please email [office@trinitynewhaven.com](mailto:office@trinitynewhaven.com) if your birthday or anniversary has not been listed or was incorrectly listed, so the records can be updated with correct information)*

**Prayer and Petitions:**

New Haven Care Center: Wilma Niewald. Homebound: Barb Sunfield, Diana Scheer, Paul & Sue Laune; Missionaries: Rev. James May (missionary to Africa); Rev. David Preus (missionary to Romania); Michael & Naomi Ersland, Lutheran Bible Translators, Ghana. Luke Otten, Vicarage.

**Adult and children combined Sunday School** downstairs until Sunday after Labor Day.

**A Week-long devotion series by Pastor Preus** is downloaded to website. Copies are also available on the Usher's stand. Music for the hymn has been added to website.

Please send any **announcements** to [office@trinitynewhaven.com](mailto:office@trinitynewhaven.com). **Prayer requests** can also be sent to the office email or directly to Pastor Preus.

**Bulletins, sermons, and devotions** posted each week at [www.trinitynewhaven.com](http://www.trinitynewhaven.com).

# **The Large Catechism**

## **The Ten Commandments**

*(Continued)*

### **The Fourth Commandment**

134 Here, then, you have the fruit and the reward, that whoever observes this commandment shall have happy days, fortune, and prosperity; and on the other hand, the punishment, that whoever is disobedient shall the sooner perish, and never enjoy life. For to have long life in the sense of the Scriptures is not only to become old, but to have everything which belongs to long life, such as health, wife, and children, livelihood, peace, good government, etc., without which this life can neither be enjoyed in cheerfulness nor long endure. 135 If, therefore, you will not obey father and mother and submit to their discipline, then obey the hangman; if you will not obey him, then submit to the skeleton-man, i.e., death [death the all-subduer, the teacher of wicked children]. 136 For on this God insists peremptorily: Either if you obey Him, rendering love and service, He will reward you abundantly with all good, or if you offend Him, He will send upon you both death and the hangman.

137 Whence come so many knaves that must daily be hanged, beheaded, broken upon the wheel, but from disobedience [to parents], because they will not submit to discipline in kindness, so that, by the punishment of God, they bring it about that we behold their misfortune and grief? For it seldom happens that such perverse people die a natural or timely death.

But the godly and obedient have this blessing, that they live long in pleasant quietness, and see their children's children (as said above) to the third and fourth generation.

138 Thus experience also teaches, that where there are honorable, old families who fare well and have many children, they owe their origin to the fact, to be sure, that some of them were brought up well and were regardful of their parents. On the other hand, it is written of the wicked, Ps. 109:13: Let his posterity be cut off; and in the generation following let their name be blotted out. 139 Therefore heed well how great a thing in God's sight obedience is, since He so highly esteems it, is so highly pleased with it, and rewards it so richly, and besides enforces punishment so rigorously on those who act contrariwise.

*(continued next week)*