

Trinity Lutheran Church
The Lutheran Church – Missouri Synod
Rev. Andrew Preus – Pastor
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Pastor Daniel Harmelink (Guest Speaker)

Seventh Sunday after Trinity **July 31st -- anno Domini 2022**

We don't usually stop and think about how awesome our God and Savior is when we sit down to eat. Hopefully we give thanks and ask God to bless our food. We ask Jesus to be our guest. We give thanks to the Lord, for he is good, and his mercy endures forever. This Sunday we consider how God provides for our bodily needs. We hear from Genesis 2 how God provided everything for Adam and his wife. We hear in Mark 8 that Jesus fed four thousand with only seven loaves of bread and a few small fish. God provides. We pray, "Give us this day our daily bread," and we thereby ask that God would lead to us to realize that he provides for all people, good or bad, so that we might receive our daily bread with thanksgiving.

But what are we really confessing when we say that God provides for us? We are confessing his exaltation over all the earth, just as our *Introut* and our *Alleluia* verse say, taken from Psalm 47: "The Lord Most High is awesome. He is a great king over all the earth." This is a prophesy of Jesus, the eternal Son of the Father, God of God, who ascended on high after his saving death on the cross. This is something to consider. When we eat our meals, put on our clothes, drink our water, and we recognize that this is all provided by our Father in heaven, we are confessing our Lord's exaltation. We are confessing that Christ has ascended on high going up with a shout, the shout of the trumpet of triumph (Ps. 47:5). This is none other than the shout of the gospel. Therefore we learn that even when we are doing our menial work, eating ordinary food, and visiting with ordinary people, we can enjoy these things because Christ, our eternal Lord, reigns. And we can enjoy these things with thanksgiving and joy because we know that the same Lord who provides them is the Lord who took away our only reason to be sad. He took away our sins, and he stands on his throne interceding for us, satisfying us with his Word of life, even as he satisfies our bodies with bread.

DEAR VISITORS: As a congregation in the Lutheran Church - Missouri Synod, Trinity practices **closed communion**, which means that we only commune those who are members in good standing of sister congregations and have been instructed in the Christian faith as it is summarized in Luther's Small Catechism. If you are a visitor and desire to commune at Trinity, **please speak to Pastor Preus before the service.**

The Order of Matins

TLH p. 32

Hymn of Invocation ∞ *Oh, How Great Is Thy Compassion*

TLH #384

Stand for final stanza

Opening Versicles

pg. 32

Gloria Patri ∞ *Glory be to the Father*

Venite ∞ *O Come, Let Us Sing*

pg. 33-34

Introit

Oh, clap your hands, all you | peoples!*

Shout to God with the voice of | triumph!

For the LORD Most High is | awesome;*

He is a great King over | all the earth. (*Psalm 47:1-2*)

He will subdue the peoples | under us,*

and the nations un - | der our feet.

Sing praises to God, sing | praises!*

Sing praises to our King, sing | praises!

For God is the King of | all the earth;*

sing praises with under- | standing.

God reigns over the | nations;*

God sits on His | holy throne. (*Psalm 47:3, 6-8*)



Old Testament Reading

 ∞ *Genesis 2:7-17*

⁷The LORD God formed man out of the ground and breathed into his nostrils the breath of life, and so man became a living being.

⁸The LORD God planted a garden in Eden in the east, and there He put the man He formed. ⁹The LORD God made all kinds of trees grow out of the ground — a delight to see and good for food — and the tree of life in the middle of the garden and the tree of the knowledge of good and evil.

¹⁰A river started in Eden to water the garden, and outside it divided into four branches. ¹¹The name of the first was Pishon. It flowed around in the whole country of Havilah, where there was gold. ¹²And the gold of that country was good. There were also bdellium and onyx stones. ¹³The name of the second river was Gihon. It flowed around in the whole country of Cush. ¹⁴The name of the third river was Tigris. It flowed east of Assyria. And the fourth river was the Euphrates.

¹⁵The LORD God took the man and put him in the garden of Eden to work it and take care of it. ¹⁶The LORD God gave the man an order: "Eat as you like from any tree in the garden, ¹⁷but don't eat from the tree of the knowledge of good and evil. The day you eat from it you will certainly die."

P This is the word of the Lord.

C **Thanks be to God.**

Gradual

Come, you children, lis- / ten to me;*

I will teach you the fear / of the LORD.

**They looked to Him and were / radiant,*
and their faces were / not ashamed.** (Psalm 34:11, 5)



Epistle ↻ Romans 6:19-23

¹⁹I talk in a human way because you are naturally weak. But just as you once let uncleanness and wickedness use the parts of your body as slaves to do wrong, so now let righteousness use the parts of your body as slaves in order to live holy.

²⁰When you were slaves of sin, you weren't free to serve righteousness as your master. ²¹What was your advantage then in doing the things that make you blush now? For they end in death. ²²But now that you've been made free from sin and have been made slaves of God, your advantage is that you live in a holy way and finally have everlasting life. ²³The wages paid by sin is death, but the gift given freely by God in Christ Jesus our Lord is everlasting life.

P This is the word of the Lord.

C **Thanks be to God.**

Verse

Alle- / luia.*

Alle- / luia.

Oh, clap your hands, all you / peoples!*

Shout to God with the voice of triumph! Alle- / luia. (Psalm 47:1)



Triple Alleluia

Gospel ↻ Mark 8:1-9

P The Holy Gospel according to St. Mark, the eighth chapter.

C **Glory be to Thee, O Lord.**

¹At that time there were again many people who had nothing to eat. So He called the disciples. ²"I feel sorry for the people," He said to them. "They've been with Me three days now and have nothing to eat. ³If I let them go home without eating, they will become exhausted on the road. Some of them have come a long way."

⁴"Where could anyone get enough bread here in the wilderness to feed these?" His disciples asked Him.

⁵"How many loaves do you have?" Jesus asked them.

"Seven," they answered.

⁶He ordered the people to sit down on the ground. Then He took the seven

loaves, gave thanks, broke them, and gave them to His disciples to hand out, and they handed them to the people.⁷They also had a few small fish. He blessed them and asked that these too be handed out.⁸They ate and had enough. And they picked up the pieces that were left — seven baskets.⁹There were about 4,000 people. Then He dismissed them.

P This is the word of the Lord.

C **Praise be to Thee, O Christ.**

Hymn – *Lord Jesus Christ, Thou Living Bread*

TLH #312

Sermon

Gathering of the Offering

Stand to sing as the offerings are brought forward
We give Thee but Thine own,
Whate'er the gift may be
All that we have is Thine alone,
A trust, O Lord, from Thee.

Please complete the
Record of Fellowship in the
folder in your pew.

Canticle

Stand

The Te Deum Laudamus ✨

pg. 35

Prayers

Kyrie ✨ *Lord, have mercy*

pg. 39

Lord's Prayer

pg. 39

Salutation

pg. 40

Collect of the Day

**Additional Collects of Intercession
and Thanksgiving**

Collect for Grace

pg. 40

After each collect:

C **Amen.**

Benedicamus & Benediction

pg. 40

Sit

Hymn to Depart – *Praise to the Lord, the Almighty*

TLH #39

Silent Prayer

Ushers for today:

Jeff Hoerstkamp, Luke Otten, Corey Swann

Next week:

John Otten, Matthew Otten, David Otten, Adam Swann

Greeter for today:

Luke Otten

Next Week:

Acolyte today:

Alton Swann

Next Week:

Evan Scheer

Flower and Altar Care: **AUGUST** - Carolyn Scheer

Birthdays and Anniversaries: Kalyssa Eads, 31st, Mikayla McFerrin, 1st, Evelyn Quick, 3rd, Larry Schubert, 3rd, Ray Rohling, Sr., 6th

(Please email office@trinitynewhaven.com if your birthday or anniversary has not been listed or was incorrectly listed, so the records can be updated with correct information)

Prayer and Petitions:

Wilma Niewald, recovering at St. John Washington after a stroke. Hopefully, returning to New Haven Care Center soon. Homebound: Barb Sunfield, Diana Scheer, Paul & Sue Laune; Missionaries: Rev. James May (missionary to Africa); Rev. David Preus (missionary to Romania); Michael & Naomi Erslund, Lutheran Bible Translators, Ghana. Luke Otten, Vicarage.

Immanuel Lutheran Church, Washington, is currently **accepting applications** for aide positions for the Infant and Toddler program, as well as the Extended Care program. There are morning and afternoon hours available for both! For more information, or if interested, please contact Jillian Van Leer at jillian.vanleer@imlutheran.org.

Immanuel Lutheran is also currently looking for a **lower grade music teacher**. If interested in more information, please contact the principal at nick.hopfensperger@imlutheran.org

There will be **no Tuesday night or Thursday night studies until after August 14th**.

Pastor Walter Otten will be filling in for Pastor Preus on August 7th. He will be leading the 9 a.m. study before church.

Sunday School teacher needed for the 3 and under class this fall. Speak with Peter Otten if you would be able to help.

Adult and children combined Sunday School downstairs until Sunday after Labor Day.

A Week-long devotion series by Pastor Preus is downloaded to website. Copies are also available on the Usher's stand. Music for the hymn has been added to website.

Please send any **announcements** to office@trinitynewhaven.com. **Prayer requests** can also be sent to the office email or directly to Pastor Preus.

Bulletins, sermons, and devotions posted each week at www.trinitynewhaven.com.

The Large Catechism

The Ten Commandments

(Continued)

The Fourth Commandment

120 Should not the heart, then, leap and melt for joy when going to work and doing what is commanded, saying: Lo, this is better than all holiness of the Carthusians, even though they kill themselves fasting and praying upon their knees without ceasing? For here you have a sure text and a divine testimony that He has enjoined this; but concerning the other He did not command a word. But this is the plight and miserable blindness of the world that no one believes these things; to such an extent the devil has deceived us with false holiness and the glamour of our own works.

121 Therefore I would be very glad (I say it again) if men would open their eyes and ears, and take this to heart, lest some time we may again be led astray from the pure Word of God to the lying vanities of the devil. Then, too, all would be well; for parents would have more joy, love, friendship, and concord in their houses; thus the children could captivate their parents' hearts. 122 On the other hand, when they are obstinate, and will not do what they ought until a rod is laid upon their back, they anger both God and their parents, whereby they deprive themselves of this treasure and joy of conscience, and lay up for themselves only misfortune. 123 Therefore, as every one complains, the course of the world now is such that both young and old are altogether dissolute and beyond control, have no reverence nor sense of honor, do nothing except as they are driven to it by blows, and perpetrate what wrong and detraction they can behind each other's back; therefore God also punishes them, that they sink into all kinds of filth and misery. 124 As a rule, the parents, too, are themselves stupid and ignorant; one fool trains [teaches] another, and as they have lived, so live their children after them.

125 This, now, I say should be the first and most important consideration to urge us to the observance of this commandment; on which account, even if we had no father and mother, we ought to wish that God would set up wood and stone before us, whom we might call father and mother. How much more, since He has given us living parents, should we rejoice to show them honor and obedience, because we know it is so highly pleasing to the Divine Majesty and to all angels, and vexes all devils, and is, besides, 126 the highest work which we can do, after the sublime divine worship comprehended in the previous commandments; so that giving of alms and every other good work toward our neighbor are not equal to this. For God has assigned this estate the highest place, yea, has set it up in His own stead, upon earth. This will and pleasure of God ought to be a sufficient reason and incentive to us to do what we can with good will and pleasure.

(continued next week)