

**Trinity Lutheran Church**  
**The Lutheran Church – Missouri Synod**  
**Rev. Andrew Preus – Pastor**  
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***Third Sunday after Trinity***  
***July 3rd -- anno Domini 2022***

Psalm 25, which serves as the content for our *Introit*, teaches the connection between afflictions and sin. St. Paul says that the wages of sin is death (Rom 6:23). This includes all the of the things, which accompany death. This includes all the afflictions. They are consequences, indeed God's own chastisement, because of sin. And it is necessary for us to be afflicted so that we learn to repent of our sins. As St. Paul also says in 2 Corinthians 7:10, "Godly grief produces a repentance that leads to salvation without regret, whereas worldly grief produces death."

So we learn from the Psalmist that when we are afflicted we should think of our sin. Therefore, our main prayer when we ask God to look upon our affliction is that he would take away that which causes death and pain. We pray that he would take away our sin. There is never a time when a Christian is not learning to repent of his sin and find his refuge in God's promise to forgive him for Jesus' sake. There is never a time when a Christian is not learning of his waywardness and his need for Christ, his true Shepherd, to bring him back by his gracious Word. There is never a time when a Christian does not learn to lean on Christ's act of atonement whereby he suffered and died to take away the world's sin and turn God's wrath away. And why? Because there is never a time when a Christian must not strive against the devil, the world, and his own sinful flesh. He must always face death and the preceding afflictions. But when he faces them in faith in God's gracious promise in Christ then he is not put to shame. So we wait on God continually, just as the Psalmist says, praying (Ps. 25:20), "O keep my soul, and deliver me: let me not be ashamed; for I put my trust in you." Jesus is the God of our salvation because he bore both the sin and affliction of our sin. As long as we must bear afflictions and learn to fight against sin, our Lord remains imminently relevant and vital for us. His gospel remains at the center of our lives and the ground on which we rest even in all toil and strife.

**DEAR VISITORS:** As a congregation in the Lutheran Church - Missouri Synod, Trinity practices ***closed communion***, which means that we only commune those who are members in good standing of sister congregations and have been instructed in the Christian faith as it is summarized in Luther's Small Catechism. If you are a visitor and desire to commune at Trinity, **please speak to Pastor Preus before the service.**

# The Order of Morning Service

TLH p. 5

**Hymn of Invocation** ∞ *Jesus Sinners Doth Receive*

TLH #324

*Stand for final stanza*

**Invocation, Confession & Absolution**

pg. 5

*Please remain standing through the conclusion of the Collect of the Day.*

## Service of the Word

### Introit

Turn Yourself to me, and have mer- | cy on me,\*  
for I am desolate and af- | flicted.

**Look on my affliction | and my pain,\***

**and forgive | all my sins.** (*Psalm 25:16, 18*)

To You, O LORD, I lift | up my soul.\*

O my God, I trust in You; Let me not | be ashamed.

**You are the God of my sal- | vation;\***

**on You I wait | all the day.**

My eyes are ever | toward the LORD,\*

for He shall pluck my feet out | of the net.

**Keep my soul, and de- | liver me;\***

**let me not be ashamed, for I put my | trust in You.** (*Psalm 25:1-2, 5, 15, 20*)



**Gloria Patri** ∞ *Glory be to the Father*

pg. 6

**Kyrie** ∞ *Lord, Have Mercy*

**Gloria in Excelsis** ∞ *Glory to God in the Highest*

**Salutation & Collect of the Day**

*Sit*

**Old Testament Reading** ∞ *Micah 7:18-20*

<sup>18</sup> Who is a God like You? You forgive sin and pass by the wrong of the remnant of Your own people! You will not be angry forever, because You delight in mercy. <sup>19</sup> You will again be kind to us, subdue our wrongs, and throw all our sins into the deep sea. <sup>20</sup> You will be faithful to Jacob and kind to Abraham as You promised our fathers with an oath long ago.

P This is the Word of the Lord.

C **Thanks be to God.**

## Gradual

Cast your burden / on the LORD,\*  
and He shall sus- / tain you;

**I will call upon God, and the LORD shall / save me.\***

**He has redeemed my / soul in peace.** (Psalm 55:22, 16, 18)



## Epistle ↪ 1 Peter 5:6-11

Humble yourselves, then, under God's mighty hand so that He may honor you at the right time.

<sup>7</sup> Turn all your worry over to Him because He cares for you. <sup>8</sup> Keep a clear head and watch! Your enemy, the devil, is prowling around like a roaring lion, looking for someone to devour. <sup>9</sup> Be strong in your faith and resist him, knowing that your fellow Christians in the world are going through the same kind of suffering. <sup>10</sup> After you have suffered a little while, the God of all grace, Who called you in Christ Jesus to share His everlasting glory, will make you perfect, firm, and strong. <sup>11</sup> He has the power forever. Amen.

Ⓐ This is the Word of the Lord.

Ⓒ **Thanks be to God.**

Alle- / luia.\*

Alle- / luia.

**I will love You, O / LORD, my strength.\***

**The LORD is my rock and my fortress and my deliverer. Alle- / luia.**

(Psalm 18:1-2)



## Triple Alleluia

## Gospel ↪ Luke 15:1-10

Ⓐ The Holy Gospel according to St. Luke, the fifteenth chapter.

Ⓒ **Glory be to Thee, O Lord.**

<sup>1</sup>All the tax collectors and sinners were coming to Jesus to hear Him. <sup>2</sup>But the Pharisees and the Bible scholars grumbled and said, "This man welcomes sinners and eats with them."

<sup>3</sup>So He told them this story: <sup>4</sup>"If anyone of you has a hundred sheep and loses one of them, don't you leave the ninety-nine in the wilderness and go after the lost one until you find it? <sup>5</sup>When you find it, you lay it on your shoulders and are glad. <sup>6</sup>You go home and call your friends and neighbors together and say to them, 'Be happy with me. I found my lost sheep!' <sup>7</sup>So, I tell you, there will be more

joy in heaven over one sinner who repents than over ninety-nine good people who don't need to repent."

<sup>8</sup>"Or suppose a woman has ten coins and loses one. Won't she light a lamp and sweep the house and look for it carefully until she finds it? <sup>9</sup>When she finds it, she calls her women friends and neighbors together and says, 'Be happy with me. I found the coin I lost.' <sup>10</sup>So, I tell you, God's angels will be happy over one sinner who repents."

- P This is the Gospel of the Lord.
- C **Praise be to Thee, O Christ.**

## **Apostles' Creed**

*pg. 12*

*Sit*

**Hymn of the Day** ∞ *In Thee Alone, O Christ, My Lord*

*TLH #319*

## **Sermon**

*Stand*

## **Offertory**

*pg. 12*

*Sit*

## **Gathering of the Offering**

*Stand to sing as the offerings are brought forward*

*We give Thee but Thine own,*

*Whate'er the gift may be*

*All that we have is Thine alone,*

*A trust, O Lord, from Thee.*

Please complete the  
Record of Fellowship in the  
folder in your pew.

## **Prayers**

## **General Prayer**

### **Lord's Prayer**

*pg. 14*

**Hymn** ∞ *If Thou But Suffer God to Guide Thee*

*TLH #518*

## **Concluding Collect**

### **Benediction**

*Sit*

**Hymn to Depart** ∞ *Let Me Be Thine Forever*

*TLH #334*

### **Silent Prayer**

### **Ushers for today:**

John Otten, Matthew Otten, David Otten, Adam Swann

### **Next week:**

Keith Rethemeyer, Charlie Scheer, Karson Eads,

### **Greeter for today:**

Andrew Rethemeyer

### **Next Week:**

Larry Scheer

### **Acolyte today:**

Alton Swann

### **Next Week:**

Evan Scheer

**Flower and Altar Care:** **July:** Devin Eads

## **Birthdays and Anniversaries:**

Gail Helling, 4<sup>th</sup>, Lisa Scheer, 5<sup>th</sup>, Matthew Otten, 5<sup>th</sup>, Ray and Lee Ann Rohling 5<sup>th</sup>, Natalie Hoerstkamp, 8<sup>th</sup>

*(Please email [office@trinitynewhaven.com](mailto:office@trinitynewhaven.com) if your birthday or anniversary has not been listed or was incorrectly listed, so the records can be updated with correct information)*

**Prayer and Petitions:** Riley and Meghan Otten married yesterday.

Homebound: Barb Sunfield, Diana Scheer, Paul & Sue Laune. Care Center Residents: Wilma Niewald; Missionaries: Rev. James May (missionary to Africa); Rev. David Preus (missionary to Romania); Michael & Naomi Erslund, Lutheran Bible Translators, Ghana. Luke Otten, Seminary Student on vicarage.

**Sunday School** teacher needed for the 3 and under class this fall. Speak with Peter Otten if you would be able to help.

**VACATION BIBLE SCHOOL INFO** Registration is now open! Join us **at St. Paul Lutheran Church in Union for V.B.S.!** This year we will be navigating the rain forest as we learn about Jesus. VBS will be held, July 18-July 22 from 9 a.m. to 12 p.m. Please register online at [www.inunionwithchrist.org](http://www.inunionwithchrist.org) or our Facebook page. Contact the church office at 636-583-2209 for more information.

**Quarterly Voter's Meeting** after church on July 19<sup>th</sup> downstairs.

**Ladies Aid Meeting** after church on July 19<sup>th</sup> in conference room.

**Adult and children combined Sunday School** downstairs until Sunday after Labor Day.

**Thursday Evening Confessions Study starting at 6:00 p.m. & Chicago Style Softball to follow at 7:00 at Pastor Preus's house.**

**Adult Bible Study - Tuesday evenings at 7:00 p.m.** Study of Acts. All are invited to attend.

**A Week-long devotion series by Pastor Preus** is downloaded to website. Copies are also available on the Usher's stand. Music for the hymn has been added to website.

Please send any **announcements** to [office@trinitynewhaven.com](mailto:office@trinitynewhaven.com). **Prayer requests** can also be sent to the office email or directly to Pastor Preus.

**Bulletins, sermons, and devotions** posted each week at [www.trinitynewhaven.com](http://www.trinitynewhaven.com).

# The Large Catechism

## The Ten Commandments

### The Third Commandment.

**78 Thou shalt sanctify the holy day.**

**[Remember the Sabbath day to keep it holy.]**

*(continued from last week)*

96 Therefore not only those sin against this commandment who grossly misuse and desecrate the holy day, as those who on account of their greed or frivolity neglect to hear God's Word or lie in taverns and are dead drunk like swine; but also that other crowd, who listen to God's Word as to any other trifle, and only from custom come to preaching, and go away again, and at the end of the year know as little of it as at the beginning. 97 For hitherto the opinion prevailed that you had properly hallowed Sunday when you had heard a mass or the Gospel read; but no one cared for God's Word, as also no one taught it. Now, while we have God's Word, we nevertheless do not correct the abuse; we suffer ourselves to be preached to and admonished, but we listen without seriousness and care.

98 Know, therefore, that you must be concerned not only about hearing, but also about learning and retaining it in memory, and do not think that it is optional with you or of no great importance, but that it is God's commandment, who will require of you how you have heard, learned, and honored His Word.

99 Likewise those fastidious spirits are to be reproved who, when they have heard a sermon or two, find it tedious and dull, thinking that they know all that well enough, and need no more instruction. For just that is the sin which has been hitherto reckoned among mortal sins, and is called *ajkhdia*, i.e., torpor or satiety, a malignant, dangerous plague with which the devil bewitches and deceives the hearts of many, that he may surprise us and secretly withdraw God's Word from us.

100 For let me tell you this, even though you know it perfectly and be already master in all things, still you are daily in the dominion of the devil, who ceases neither day nor night to steal unawares upon you, to kindle in your heart unbelief and wicked thoughts against the foregoing and all the commandments. Therefore you must always have God's Word in your heart, upon your lips, and in your ears. But where the heart is idle, and the Word does not sound, he breaks in and has done the damage before we are aware. 101 On the other hand, such is the efficacy of the Word, whenever it is seriously contemplated, heard, and used, that it is bound never to be without fruit, but always awakens new understanding, pleasure, and devoutness, and produces a pure heart and pure thoughts. For these words are not inoperative or dead, but creative, living words. 102 And even

though no other interest or necessity impel us, yet this ought to urge every one thereunto, because thereby the devil is put to Right and driven away, and, besides, this commandment is fulfilled, and [this exercise in the Word] is more pleasing to God than any work of hypocrisy, however brilliant.

*(continued next week)*