

**Trinity Lutheran Church**  
**The Lutheran Church – Missouri Synod**  
**Rev. Andrew Preus – Pastor**  
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***First Sunday after Trinity***  
***June 19<sup>th</sup> -- anno Domini 2022***

"O Lord, I have trusted in Your mercy; my heart shall rejoice in Your salvation." These first words of this week's *Introut* are the last words of Psalm 13. But before these words David laments that God has hidden his face from him. It has seemed to David that God has forgotten him. Perhaps he wrote this while Saul was trying to kill him (1 Sam 18:8ff). David gives us a great example of lamentation. He laments to God, but before men he refuses to lament about God. In fact, he refuses even to kill Saul when he has the opportunity, because Saul was anointed by God. As he said, "Who can put out his hand against the LORD's anointed?" (1 Sam 26:9) Before men David did not complain about God. But before God he lamented. He pours out his heart. He confesses to God that he seems hidden from sight. He complains to God that he has sorrow in his heart and that his enemies are triumphing over him. Such lamentation before God ends with the firm confidence of salvation. He sings, "I will sing to the LORD, for he has dealt bountifully with me."

We therefore learn from our *Introut* how to lament to God. In this prayer, inspired by the Holy Spirit, we see that the believer is in total poverty before God. He does not find his wealth in the things of this world. But his wealth is hidden under all sorts of trials and afflictions. His bounty is found in the salvation, which God has promised him in Christ. This is why David refused to destroy Saul, the Lord's anointed. Because he found his blessing in the coming anointed one, Jesus Christ. He found his blessings in the only begotten Son of God (Ps 2:7) who would suffer for our salvation (Ps. 22). In poverty of soul, mourning our sins and the hopelessness of this world, we learn to bring our lamentations to the only one who can comfort us, the only one who bore in his own body our sins. We bring our lamentations and complaints to the Lord. He wants to hear them. And he deals bountifully with his children.

**DEAR VISITORS:** As a congregation in the Lutheran Church - Missouri Synod, Trinity practices ***closed communion***, which means that we only commune those who are members in good standing of sister congregations and have been instructed in the Christian faith as it is summarized in Luther's Small Catechism. If you are a visitor and desire to commune at Trinity, **please speak to Pastor Preus before the service.**



## Gradual

I said, "LORD, be merci - / ful to me;\*

heal my soul, for I have sinned a- / gainst You."

**Blessed is he who consi- / ders the poor;\***

**the LORD will deliver him in time of / trouble.** (Ps. 41:4, 1)



## Epistle *↪ 1 John 4:16-21*

<sup>16</sup>And we have come to know and believe the love God has for us. God is Love, and if you live in love, you live in God, and God lives in you. <sup>17</sup>His love has accomplished what He wants when we can look ahead confidently to the day of judgment because we are what He is in this world. <sup>18</sup>Such love isn't terrified, but the finest love throws out terror. We are terrified by punishment, and if we're terrified, our love isn't at its best.

<sup>19</sup>We love because He first loved us. <sup>20</sup>If anyone says, "I love God," but hates his brother, he's a liar. If anyone doesn't love his brother whom he has seen, he can't love God Whom he hasn't seen. <sup>21</sup>And this is the order He gave us: If you love God, love your brother.

P This is the Word of the Lord.

C **Thanks be to God.**

*Stand*

## Verse

Alle- / luia.\*

Alle- / luia.

**O LORD my God, in You I / put my trust;\***

**save me from all those who persecute me, and deliver me. Alle- / luia.**

(Psalm 7:1)



## Triple Hallelujah

*p. 10*

## Gospel *↪ Luke 16:19-31*

P The Holy Gospel according to St. Luke, the sixteenth chapter.

C **Glory be to Thee, O Lord.**

<sup>19</sup>There was a rich man who dressed in purple and fine linen and lived in luxury every day. <sup>20</sup>A beggar by the name of Lazarus was laid at his gate. He was covered with sores <sup>21</sup>and longed to satisfy his hunger with anything that might fall from the rich man's table. And the dogs would even come and lick his sores.

<sup>22</sup>One day the beggar died, and the angels carried him to Abraham's side. The rich man also died and was buried. <sup>23</sup>Being tormented in hell, he looked up, and though far

away, he saw Abraham, and Lazarus at his side. <sup>24</sup>'Father Abraham,' he called, 'have pity on me and send Lazarus to dip the tip of his finger in water and cool off my tongue, because I'm suffering in this fire.'

<sup>25</sup>"But Abraham said, 'Remember, son, you had your good things in your life, while Lazarus had his misery. Now he is comforted here, while you're suffering. <sup>26</sup>And besides all these things, there's a wide chasm fixed between us and you, so that those who might want to cross from here over to you can't do it, nor do any from there come over to us.'

<sup>27</sup>" 'Then I ask you, father,' he said, 'send him to my father's home — <sup>28</sup>I have five brothers — to warn them not to get into this place of torture.'

<sup>29</sup>" 'They have Moses and the prophets,' Abraham said. 'They should listen to them.'

<sup>30</sup>" 'No, Father Abraham,' he said, 'but if someone comes to them from the dead, they'll repent.'

<sup>31</sup>" 'If they don't listen to Moses and the prophets,' he answered him, 'they won't be convinced even if someone rose from the dead.' "

Ⓐ This is the Gospel of the Lord

Ⓒ **Praise be to Thee, O Christ.**

## **Apostles' Creed**

*pg. 12*

*Sit*

**Hymn of the Day** ∞ *Lord, Thee I Love with All My Heart*

*TLH #429*

## **Sermon**

*Stand*

## **Offertory**

*pg. 12*

*Sit*

## **Gathering of the Offering**

*Stand to sing as the offerings are brought forward*

*We give Thee but Thine own,  
Whate'er the gift may be  
All that we have is Thine alone,  
A trust, O Lord, from Thee.*

Please complete the  
Record of Fellowship in the  
folder in your pew.

## Prayers

### **General Prayer**

### **Lord's Prayer**

*pg. 14*

**Hymn** ∞ *Jesus, Thy Boundless Love to Me*

*TLH #349*

### **Concluding Collect**

### **Benediction**

*Sit*

**Hymn to Depart** ∞ *In Thee Alone, O Christ, My Lord*

*TLH #319*

### **Silent Prayer**

**Ushers for today:** James Eads, Joseph Rethemeyer, Kyle Scheer,  
David Blankenship

**Next week:** Peter Otten, Jonathan Finck, Andrew Rethemeyer,  
Trevor Blankenship,

**Greeter for today:** Rick Tritch

**Next Week:**

**Acolyte today:** Jacob Preus

**Next Week:** Oscar Otten

**Flower and Altar Care:** **June:** Carol Finck & Linda Kaskadden

**Birthdays and Anniversaries:** Carol Finck, 19<sup>th</sup>, Peter Otten, 23<sup>rd</sup>

*(Please email [office@trinitynewhaven.com](mailto:office@trinitynewhaven.com) if your birthday or anniversary has not been listed or was incorrectly listed, so the records can be updated with correct information)*

**Prayer and Petitions:** Homebound: Barb Sunfield, Diana Scheer, Paul & Sue Laune. Care Center Residents: Wilma Niewald; Missionaries: Rev. James May (missionary to Africa); Rev. David Preus (missionary to Romania); Michael & Naomi Erslund, Lutheran Bible Translators, Ghana. Luke Otten, Seminary Student on vicarage.

**Today marks the end of our regular Sunday School for the children until after Labor Day.** Combined Sunday School for adults and children will begin on June 26<sup>th</sup> downstairs.

Our recent **Vacation Bible School 2022** sponsored by Bethlehem and Trinity Lutheran Churches was enjoyed by more than ever this year as was depicted in the recent bulletin insert. After figuring all the expenses and donations we have come up a little short on the finances. This year we were \$274.95 short. If you haven't had a chance to donate to VBS and would like to or have helped and wouldn't mind helping again, your support would be greatly appreciated. Please designate your gift to VBS 2022 and put it in the offering plate or mail a check to Camp Trinity, with VBS 2022 in memo.

An **invitation for the ordination** service of **Benjamin Hayter** on June 26 at St. Paul Lutheran Church, Union is on the bulletin board. You may RSVP your number attending to the link on the invite or email Sue Steele at [secretary@inunionwithchrist.org](mailto:secretary@inunionwithchrist.org). 636-583-2209.

**Sunday School** teacher needed for the 3 and under class this fall. Speak with Peter Otten if you would be able to help.

**Adult Bible Study - Tuesday evenings at 7:00 p.m.** Study of Acts. All are invited to attend.

**A Week-long devotion series by Pastor Preus** is downloaded to website. Copies are also available on the Usher's stand. Music for the hymn has been added to website.

Please send any **announcements** to [office@trinitynewhaven.com](mailto:office@trinitynewhaven.com). **Prayer requests** can also be sent to the office email or directly to Pastor Preus.

**Bulletins, sermons, and devotions** posted each week at [www.trinitynewhaven.com](http://www.trinitynewhaven.com).

# The Large Catechism

## The Ten Commandments

### The Third Commandment.

#### 78 Thou shalt sanctify the holy day.

#### [Remember the Sabbath day to keep it holy.]

85 However, this, I say, is not so restricted to any time, as with the Jews, that it must be just on this or that day; for in itself no one day is better than another; but this should indeed be done daily; however, since the masses cannot give such attendance, there must be at least one day in the week set apart. But since from of old Sunday [the Lord's Day] has been appointed for this purpose, we also should continue the same, in order that everything be done in harmonious order, and no one create disorder by unnecessary innovation.

86 Therefore this is the simple meaning of the commandment: since holidays are observed anyhow, such observance should be devoted to hearing God's Word, so that the special function of this day should be the ministry of the Word for the young and the mass of poor people; yet that the resting be not so strictly interpreted as to forbid any other incidental work that cannot be avoided.

87 Accordingly, when asked, What is meant by the commandment: Thou shalt sanctify the holy day? Answer: To sanctify the holy day is the same as to keep it holy. But what is meant by keeping it holy? Nothing else than to be occupied in holy words, works, and life. For the day needs no sanctification for itself; for in itself it has been created holy [from the beginning of the creation it was sanctified by its Creator]. But God desires it to be holy to you. Therefore it becomes holy or unholy on your account, according as you are occupied on the same with things that are holy or unholy.

88 How, then, does such sanctification take place? Not in this manner, that [with folded hands] we sit behind the stove and do no rough [external] work, or deck ourselves with a wreath and put on our best clothes, but (as has been said) that we occupy ourselves with God's Word, and exercise ourselves therein.

89 And, indeed we Christians ought always to keep such a holy day, and be occupied with nothing but holy things, i.e., daily be engaged upon God's Word, and carry it in our hearts and upon our lips. But (as has been said) since we do not at all times have leisure, we must devote several hours a week for the sake of the young, or at least a day for the sake of the entire multitude, to being concerned about this alone, and especially urge the Ten Commandments, the Creed, and the Lord's Prayer, and thus direct our whole life and being according to God's Word. 90 At whatever time, then, this is being observed and practised, there a true holy day is being kept; otherwise it shall not be called a Christians' holy day. For, indeed, non-Christians can also cease from work and be idle, just as the entire swarm of our ecclesiastics, who stand daily in the churches, singing, and ringing bells but keeping no holy day holy, because they neither preach nor practise God's Word, but teach and live contrary to it.

*(continued next week)*